MORE THAN 3,000,000 PEOPLE WILL READ THIS ISSUE OF OUR PAPER—THOUSANDS PASS IT ON AFTER READING IT.

OUR SUNDAY VISITOR

IF YOU ARE RECEIVING THIS PAPER REGULARLY, IT IS BEING PAID FOR BY SOME-BODY.

A NATIONAL WEEKLY

THE HARMONIZER

PRICE IN U. S. 2c PER COPY

Volume XIV — HUNTINGTON, INDIANA, FEBRUARY 7, 1926 — Number 43

What is the Meaning of This Service? (Exodus 12-26)

CEREMONIES IN THE BIBLE

"BUT," said the Inquirer, "I don't understand why you have so many forms and ceremonies in the Catholic Church. As a Protestant, I have been brought up to believe that the worship of God was a matter of the mind d spirit, rather than of the body. es not the Bible say that 'God is a irit: and they that worship Him ust worship Him in spirit and in uth?'"

"Certainly," replied Father Didacus, th a smile. "Of course God requires to worship Him sincerely and truly, th the devotion of mind and heart. t does that indicate that the rest us is to have no part in His rvice? Surely man is not all soul, all mind, but his body is an es- ntial part of him, and what God ants of us is the adoration of our hole nature. A purely intellectual rship would be just as incomplete a mere outward observance of remonies without the lifting up of art and mind to God."

"Yet why have ceremonies," persist- the Inquirer, "when Christ did ay with the old Law. I have heard Preacher say often that Christ ver performed or established any remonies for Christians to follow."

"If that were so," said Father idacus, "it is very strange that the ble should tell us just the opposite. Chirst had refused to take part in e ceremonies of the Temple or the nagogue, it would surely have been ticed, and something to that effect uld have been recorded in Holy ripture. But there is nothing to dicate that He made Himself con- icuous by refusing to take His part the ceremonies which He undoubt- ly attended many times during His e on earth. As for establishing remonies for Christians to follow, certainly did ordain and command em. What is Baptism, but a cere- ny? The pouring of the water d the pronouncing of a certain scribed form of words; surely that a ceremony, tho very simple and ain; but a ceremony for all that. nd when He took the bread into s hands, and looked up to heaven, d blessed and broke it; was not that a ceremony? And these are things which He certainly commanded His Church to do, besides other ceremonies also which are easily seen to have been of His own ordaining."

"It does seem strange," admitted the Inquirer, "that God should expressly command so many ceremonies in the Old Testament, and then do away with them in the New."

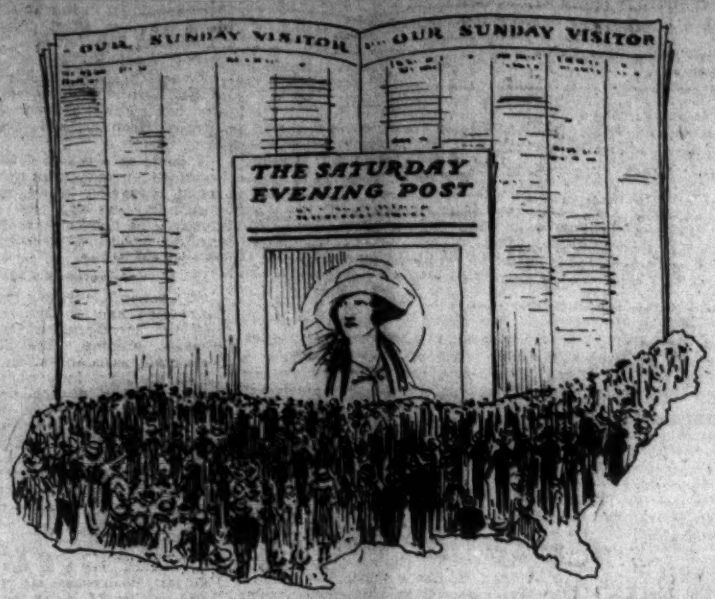
"You are a Bible student," answered Father Didacus, with another smile. "Perhaps you can show me the words of our Blessed Lord in which He did away with ceremonies. I have never been able to find the place, but I can give you the text where He said 'Do not think that I am to destroy the Law, or the prophets. I am not come to destroy, but to fulfill' (S. Matthew 5:17) Christ did, of course, decry the empty ceremonialism of the Jews of His time, whose religion had degenerated into formalism. But that is a very different thing from saying that ceremonies are useless. In order to be acceptable to God, and edifying to men, a ceremony must, first of all, mean something. Then it must express the sincere devotion of the person who performs it. And, thirdly, if it is a ceremony of public worship, it must have the approval of the Church, for if the congregation were left to devise its own ceremonies nothing but confusion would result."

"Do you mean, Father," asked the Inquirer, "that all these ceremonies have a meaning? I had supposed that they were simply used for the sake of impressing the people and making the services more solemn and beautiful."

"Those are only minor purposes of ceremonial," was Father Didacus' rejoinder. "The first purpose of a ceremony is to express the faith or the devotion of the person who performs the ceremonial act. A meaningless ceremony would not serve this purpose. But, perhaps, your difficulty lies in not understanding exactly what a ceremony is. Many people say that they object to ceremonies simply because they do not understand them. Yet, at the same time, they are constantly making use of ceremonies in their every day lives."

"Tell me more about this next week, will you, Father?" said the Inquirer.

And Father Didacus smiled again as he showed his visitor out.



TWO GREAT MAGAZINES IN THE UNITED STATES

A Comparison of the Saturday Evening Post and Our Sunday Visitor.

IN the United States today, there are a few weekly magazines of general character that are known to almost all of us, magazines with readers that number high into the millions.

Probably the best known among these is the Saturday Evening Post, which has a circulation of over 2,500,000 copies every week. ONE out of every FORTY-FOUR people in the United States BUYS a copy of this magazine every week!

To the Catholic people in the United States, however, there is known another national weekly magazine, a magazine that influences and directs their religious life—your own OUR SUNDAY VISITOR.

It reaches more than 500,000 homes every week. Of the 22,000,000 Catholic people in our country, ONE out of every FORTY-FOUR of them BUYS a copy of OUR SUNDAY VISITOR every week!

As the Saturday Evening Post is great among us generally, so is OUR SUNDAY VISITOR as great among our Catholic people.

The Times Have Not Changed Very Much

Under the above caption, we are reproducing some articles which appeared in a Catholic paper published EIGHTY years ago. They point to conditions in the religious and social life of America of that age and bring home the conviction that "The times have not changed much."

Giustiniani—Protestant Imposition!!

WE PUBLISHED a few weeks ago an exposure of this man's hypcritical statements respecting the conversion of German Catholics to Protestantism. We have this week a letter from a Methodist Preacher of the name of Miller, in which the writer enters into some edifying details. He lifts the curtain which conceals from public view the machinations of Bible, Missionary, Protestant and Tract Societies; and those who have been humbugged into contributions of money for the conversion of Catholics, will feel very much like Saints when they read Brother Miller's letter. Dr. Bond the Editor of the New York Methodist paper, as well as the leading officers of the American Protestant Society knew it appears, that Giustiniani lied, but says the pious Dr. Bond—"Oh! say nothing about it—we are operating extensively among the Germans." "Keep dark," said one of the leading officers of the American Protestant Society, "these reports make a good impression on the public mind."

"The papers, East and West," says the Rev. Brother Miller, "spoke in glowing terms of the great secession from the Roman Catholic Church."

So they did, and consequently helped to circulate the lie and swindle, for what other name does it deserve, the innnocent of their money; but not one of those papers, east and west, has yet published the refutation of Giustiniani's lies or exposed the impudent imposition practised by Dr. Bond, or the leading officers of the A. Protestant Society.

But why, it may be asked, have the Methodists stepped forward all at once, to manifest such a zeal for truth and exposure of a hypocrite? The reason is this—Giustiniani has exhibited a marked preference lately for the Calvinists, this has excited the ire of the Methodists—and in a certain emergency which occasionally takes place in this world—"honest men have a chance of getting their own."

The following is the letter of Brother Miller which is a very fair commentary on the practice of reading corrupt translations of the Bible, without note or comment.

For the Western Christian Advocate

ROMAN SECESSIONS—GIUSTINIANI

Brother Simpson,—Will you allow me to say a few words in reference to L. Giustiniani's letter in the last week's Advocate? Brother Lyon charges him with having reported that fifty-four families had gone over from the Free Catholic Church, in New York, to the Methodist Episcopal Church, and very justly declares the report untrue. I can say, with brother Lyon, that there is not a shadow of truth to the report circulated by L. Giustiniani. The Free German Catholic Church, in New York, never had fifty-four families to deliver over to the Methodist, or any other Chuch. I was stationed in New York the time that this same Dr. Giustiniani had his exhibition in the Tabernacle, under the auspices of the American Protestant Society; and a more ridiculous farce never was played off, under the cloak of religion, by a professed Protestant. The papers throughout the country, east and west, spoke in glowing terms of the great secession from the Roman Catholic Church. A great deal of money was raised to support the colporteurs of the American Protestant Society. Their annual report came out with an account of the great secessions from the Romish Church in Newark, N. J., stating that from two hundred to four hundred Catholics were brought under the influence of Protestant preaching every Sabbath, and that, in New York, the Free German Catholic Church was in a state of great prosperity. I was aware, at the time, that the effort in New York was a complete failure. By hard drilling and driving they could muster a congregation of from fifteen to twenty,

(Continued on Page Five)

History Shows the Church To Be a Divine Institution

By Rev. John A. O'Brien, Ph. D.
Chaplain of Catholic Students at the University of Illinois.

THE TRIUMPH

THE success which attended the labors of the Apostles is the most phenomenal in all history. During their own lifetime they witnessed the birth of the Christian Church in practically every land in the civilized world. Despite the furious storms of persecution seeking to extinguish it, the Gospel of Christ spread like wild fire among the nations, until it became a great glowing flame in the heavens, banishing the darkness of pagan night and ushering in the dawn of a new day. There in the heavens it shone as a mighty beacon light to guide the tottering footsteps of a reedemed humanity in the new and enlarged horizon of human life. With such striking kaleidoscopic rapidity was the evangelization of the pagan world effected, that Tertullian, a convert to the new religion, living in the second century, was able to address these words to the Roman Emperor: "We are but of yesterday, and we fill all that is yours; your cities, your islands, your military posts; your boroughs, your council chambers and your camps; the palace, the senate, the forum; your temples alone we leave you."

(Tertullian, quoted by B. J. Otten, S. J. in The Reason Why, p. 159. St. Louis: B. Herder, 1912.)

The story of the conquest of the pagan world by a band of illiterate Galilean fishermen reads like a page from a mighty drama. "First, the Jewish synagogue," says Otten, "still stained with the blood of the God-man, measured its strength with the weakness of the Galilean fishermen, but succumbed in the conflict. Then the world-embracing power of Rome threw down the gauntlet, wholly determined to crush the infant Church. Three hundred years that contest lasted; many thousands of followers of the Crucified Nazarene sealed their Faith with a martyr's death. But when the one-sided conflict ceased, the blood-stained sword had fallen from the mailed hand of pagan Rome and the successor of St. Peter sat upon the throne of the Caesars. The sign of the redemption once raised upon Calvary's heights, rose over the seven hills of Rome, proclaiming to the world that

(Continued on Page Six)

POPE SENDS IMPORTANT ENCYCLICAL LETTER

Institutes Feast of Jesus Christ, King

Rome, Jan. 12.—The following is a translation of the Encyclical "Quas Primas" instituting the Feast of Our Lord Jesus, King:

TO OUR VENERABLE BROTHERS, PATRIARCHS, PRIMATES, ARCHBISHOPS, AND BISHOPS AND ALL ORDINARIES WHO ARE IN PEACE AND COMMUNION WITH THE APOSTOLIC SEE

PIUS XI.

GREETINGS AND THE APOSTOLIC BLESSING

In the First Encyclical that We addressed to all the Bishops of the Catholic world on the occasion of our elevation to the Supreme Pontificate, in which we outlined the principal causes of the calamities with which We saw mankind to be oppressed and harassed, We remember having stated then quite definitely that evil has spread throughout the world because the greater part of mankind banished Jesus Christ and His holy law from their lives, their families, and from public affairs, and that there would arise a sure hope of lasting peace between the peoples of the world as long as individuals and nations continued to deny or refused to acknowledge the rule of Christ, Our Savior. As we warned at that time, it is necessary for all men to seek "the peace of Christ in the Kingdom of Christ." We announced, too, that We used the phrase ("the Kingdom of Christ" because it seemed to Us that the establishment of peace could not be achieved except by a restoration of the Kingdom of Our Lord. Meanwhile the beginning of a movement of the peoples of the earth towards Christ and His Church, from whom alone salvation can come, gave Us renewed hopes of better times. It was a movement in which We perceived that many who had hitherto despised the Kingdom of Christ and who had practically exiled themselves from their Father's house were prepared and were even anxious to tread again the paths of obedience.

Lessons of Holy Year

And should not all that has happened during this Holy Year, a year worthy of perpetual remembrance, increase the honor and glory of the Divine Founder of the Church, Who is at the same time Our Supreme King and Lord? The Vatican Missionary Exposition has influenced most deeply the hearts and minds of men. It has made known the lasting work of the Church whose purpose it is to extend the Kingdom of her Spouse into every continent, even to the most remote islands of the seas. It has also shown the great number of countries won to Catholicism by the sweat and blood of courageous and self-sacrificing missionaries. In spite of this noble work many vast regions are yet to be added to the benign and saving rule of Our King.

Those great multitudes, during the Year of Jubilee, came from every part of the globe to the Holy City, led there by their bishops and priests, their hearts purified by the grace of the sacraments, what more noble thing could they do than proclaim themselves, both before the Tombs of the Apostles and before Us, faithful subjects of Christ, now and forever? This Kingdom of Christ appeared almost suffused with a new light when We raised to the honor of the altar six confessors and virgins whose heroic virtues had been amply demonstrated to all mankind. What joy, what comfort We experienced when, amidst the splendors of the Vatican Basilica, having promulgated the solemn decrees of their canonization, an immense multitude of people spontaneously raising their voices in a hymn of thanksgiving cried out: "Thou, O Christ, are the King of Glory." Thus, while men and nations, alienated from God because of mutual hatred and internal discord, condemn themselves to ruin and to death, the Church of God continues to feed us with the food of the spiritual life. She still creates and fashions generations of saints for Jesus Christ. He, on His side, does not cease to bring to the joys of the Kingdom of Heaven those who had shown themselves faithful and obedient subjects in His earthly Kingdom.

Added to all this was the celebration of the Sixteenth Centenary of the Council of Nicea, which also occurred during this Jubilee Year. We desired that this Centenary would be worthily commemorated, and We Ourselves commemorated it in the Vatican Basilica, and this We did all the more willingly because the Holy Synod of Nicea had defined the dogma of the consubstantiality of the Son and the Father and had, at the same time, inserted in the Creed the formula, "of whose reign there will be no end." In these words it proclaimed the royal dignity of Christ. This Holy Year, therefore, having manifested in more ways than one the Kingdom of Christ, it seemed well to Us to do all that our Apostolic Office implies by closing it with the institution of a special feast for the liturgy in honor of Jesus Christ, the King. We did this, too, after many Cardinals, Bishops and the faithful both singly and collectively, had asked Us to do so.

All these events gave Us so much joy that We are constrained to speak. You Venerable Brothers, We ask to adapt that which we write about the cult of Jesus Christ, Our King, to the intelligence of your people and to explain its full meaning to them so that much spiritual fruit may be derived from the annual celebration of this great Feast.

Christ's Titles of Royalty

Since ancient times it has been customary to bestow upon Christ the title of King because of His lordship over all created things. As King, He reigns in the minds of men, not only because of the keenness of His mind or the vastness of His knowledge, but also because He is the Truth, and it is therefore necessary that all men seek and receive the truth from Him in full obedience. Likewise, He reigns in the wills of men, either for the reason that in Him reside perfect command over and a complete submission of the human will to the behests of the Divine Will, or because by His holy inspiration He influences our free will in such an efficacious way that we are led to desire only the noblest things. Finally, He is recognized as the King of Our Hearts because of that love of His which surpasses all understanding and also of the supreme attraction for us of His divine meekness and kindliness. No man, in fact, ever was so much loved as Jesus Christ, or ever will be. And in order to enter most intimately into the merits of the question We assert that it is necessary to vindicate for the Christ-man both the name and power of a King in the full meaning of that term. As a matter of fact, it is only of Him as man that it can be said that He has received "power, honor, and kingdom" from the Father. The reason for this is that since He is the Word of God, of the self-same substance as the Father, He must have in common with the Father all that pertains to the divine nature, and by consequence He possesses full and absolute sway over all created things.

Testimony of Holy Scripture

Do we not often read in the Holy Scriptures that Christ is King? He is called the Prince who shall come out of Jacob, who has been named by His Father King of Sion, the Holy Mountain, who shall receive the Gentiles for his inheritance, and the utmost parts of the earth for his possession. In the Psalm of the Beloved in which under the image of a rich and powerful king is prefigured the future King of Israel, we read the words, "Thy throne, O God, is forever and ever: the sceptre of thy Kingdom is a sceptre of uprightness." Besides many other passages we may cite one which clearly portrays the character of Christ when it predicts that His kingdom will be from sea to sea and will be marked by the reign of justice and of peace. "In his days shall justice spring up and abundance of peace. . . . he shall rule from sea to sea, and from the river unto the ends of the earth." To the above testimonies must be added the startling prediction of the prophets, and in a special manner that most notable prophecy of Isaias: "For a CHILD IS BORN to us, and a son is given to us, and the government is upon his shoulder; and his name shall be called, Wonderful, Counsellor, God the Mighty, the Father of the world to come, the Prince of Peace. His empire shall be multiplied, and there shall be no end of peace; he shall sit upon the throne of David, and upon his kingdom; to establish it and strengthen it with judgment and with justice, from henceforth and for ever: the zeal of the Lord of hosts will perform this." (9, 6-7)

The other prophets are in complete agreement with Isaias, and especially Jeremias when he foretold that a "Just Seed" would be born of the house of David, and that this Son of David "a King, shall reign and shall be wise;

(Continued on Page Six)

A Little Knowledge is a Dangerous Thing

REPLY TO LUTHER BURBANK.

LUTHER BURBANK, the far-famed Horticulturist, now comes out as a theologian, only to make himself very ridiculous. Just imagine how presumptuous it would be for a Catholic priest or anyone who is making the study of Religion his specialty, to declare in a public statement his attitude towards the science of Horticulture, and, by implication to indict Luther Burbank as an ignoramus. The daily press, broadcasting a signed statement which Luther Burbank gave to a California paper, reports him as saying:

"The idea that a good God would send people to a burning hell is utterly damnable to me. I don't want to have anything to do with such a God."

That is just about as logical as to say that it is damnable that a good judge would send people to the penitentiary. The judge does not send people to the penitentiary, they send themselves there by the crime they commit. In like manner the capital sinner sends himself to hell.

Nobody is obliged to go to hell any more than any person is obliged to go to the penitentiary. The penitentiary is not worrying most people because they intend to avoid doing that which sends people there. In the same way, a hell, no matter how severe it might be, has no terrors for those who intend to remain out of it. It is no more unreasonable to believe that the big sinner is excluded from heaven than that he should be admitted into the eternal company of those who had served God faithfully during life. One would have a very poor estimate of the sanctity of God if he believed that a lifelong rebel towards God should be rewarded forever and ever.

Almighty God condemns no one to hell. He has done everything to make the attainment of heaven easy. He has demonstrated that He is infinitely good, infinitely loving, infinitely merciful. But He would not be God at all if He were not also infinitely just. He offers people heaven. He offers them many helps thereto, but if they will insist on opposing all His wishes how can they expect the reward of heaven—and surely exclusion from heaven

(Continued on Page Four)

The Syllabus of Errors of Pope Pius the IXth

HOW ENEMIES TWIST THEM.

FOREWORD: The enemy today is making use of forgeries invented during the nes of the A. P. A. movement or even earlier. The bogus quotations, alleged to be om the Syllabus of Errors, appeared in anti-Catholic papers thirty years ago, and e being made to do new service today. Little effort was ever made to counteract ese charges.

By Robert R. Hull.

XVIII. A Plea for a Christian Civilization.

The Catholic Church differs from all other churches in that e is an international spiritual organism. *No nation can include* er: She, being fashioned upon the pattern of the New Jerusalem ming down from God out of Heaven, *includes nations.* Nationism may rage against this heavenly ideal; but, as all Christians ust admit, it is the goal of the universe. For we read, concerng the New Jerusalem, "And the nations shall walk in the light it: and the kings of the earth shall bring their glory and honor to it." Apoc. 21: 24. And again, "They shall bring the glory d honor of the nations into it." Verse 26. How can a Church, hich has seen the rise and fall of countless empires, cast in her with the transient kingdoms of men which pass away? Nontholic denominations may willingly become servile to some civil vernment, but not the Church of Christ. The Jewish religion, ough Divine, was the religion—the church—of one nation. St. ul speaks of the Old Covenant as "the bondwoman." The New venant is the freewoman; and, as the apostle proclaims (Gal. 26): "But that Jerusalem, which is above, is FREE: which is r mother."

The Catholic Church differs from all other churches in that e is a KINGDOM. Her edicts, unlike those of others, bind in nscience. The prophet Daniel predicted that, in the days of e Roman Empire, God would set up a kingdom, that it would nd forever, and that the greatness of the empire of Rome under e whole heaven would be given to the people of the saints of the ost High (Dan. 2:44; 7:27).

(Continued on Page Six)

Conversion Story--A Bypath Into The Great Roadway

By Ellen Gates Starr.

Our readers will quickly recognize that this article is an extraordinary account of religious experiences culminating in conversion to the Catholic Faith. Its author bears a name already honored by American Catholics. Her aunt, Eliza Allen Starr, a distinguished convert of the last century, was eminent in Catholic circles as a writer and especially as a lecturer on Christian art. For her works on this subject she received a beautiful medallion from Pope Leo XIII. And she was the first woman to receive the Laetare Medal, which was conferred on her in 1885 by the University of Notre Dame, "in recognition of her services to Catholic art and literature."

(Continued)

And those last steps are strenuous and sometimes agonizing. All converts tell much the same story—especially all Anglican converts. Allowing for differences in age, and in states and vocations from a bishop to a laywoman, one reads the life histories of Father Hugh Benson, Father Maturin, R. A. Knox, and Dr. Kinsman with the response of an intimate knowledge: e. g., Knox's figure (in A Spiritual Æneid) of an elaborate and round about approach, by a back door, and attempts at locked and winding passages, to find at length, that the front door had stood open all the while.

But how does the discovery of that great fact ultimately come to pass; the final re-focusing of one's spiritual vision, so that what one could never before see, now lies clear before one; and the hitherto impossible shall become the only possible and inevitable; the once foreign land, now the only home of the soul? One retraces the logical steps in one's story and recounts to one's self the falling of one barrier after another, the removal of one misconception after another. But all that, though necessary to the inner action of the spiritual drama, is not it. The ultimate miracle can only be written by the mystic and the poet. A miracle it remains.

An infirmity befell me in the summer of 1918 which made it seem probable that a good deal of time must be passed in physical inaction and seclusion; and in order to encourage myself to more devotion, I proposed trying the rule of the Confraternity of the Love of God, associated with the Order of the Holy Cross. One of the articles of this rule calls for "visits to the Blessed Sacrament" as often as may be. And I began going as often as I was able into Catholic churches. That was "fatal." When one begins to pass much time alone in the Sacramental Presence, one's undoing (as an eclectic) is at hand. The frequent visits went on for a year, with the result of even greater inclination to go into Catholic churches, and disinclination for those of my own communion,

(Continued on Page Six)

A BRIEF SURVEY OF FT. WAYNE DIOCESE

LAFAYETTE DISTRICT

KNIGHTS OF COLUMBUS LECTURE.

Under the auspices of the Lafayette Council No. 456 Knights of Columbus, Peter J. Collins will deliver a lecture, Thursday evening, Feb. 11th at 8 o'clock at St. Boniface School Hall. His subject will be, "What America Needs Today." Preceeding the lecture a musical program will be rendered by Miss Mary Bowen and Miss Adaline Hayes, sopranos, with Miss Helen Murphy, accompanist. The local Knights extend a cordial invitation to the public to attend.

K. OF C.'s HEAR NEWSPAPER MAN.

An interesting narrative of newspaper work and the lure of news gathering as a profession was unfolded by Walter P. Clark of the Journal and Courier staff in a talk on "Administration of the Fourth Estate" before the Knights of Columbus Luncheon club at its semi-monthly meeting, Tuesday evening at the Lafayette club. Mr. Clark reviewed the earliest forms of disseminating news, from the times of the town crier and courier down to the present day methods. He also related some of his experiences as a reporter and many interesting assignments upon which he has worked in his years of newspaper work. The talk was greatly enjoyed by the Knights who extended the speaker a rising vote of thanks.

CATHOLIC DAUGHTERS PRESENTS PROGRAM.

The St. Mary's group of the Catholic Daughters of America entertained the K. of C.'s and the families and friends of the two organizations Sunday evening at the K. of C. hall. A play "The Radio Review" was presented with Miss Helen Murphy as chairman and Miss Louise Ragan as director. The dialogue of Theresa Wall and Nell Burns, with Louis Busha as announcer, was assisted by a chorus, including Louise Ragan, Betty Toohey, Mabel Rice, Marguerite Loftus, Frances Simison and Ann Schmitz. The Clog Dancers were Mary Grady, Helen Toochey, Ella Reinhart and Betty Toohey. The Static chorus consisted of Mary and Ann Hession, Katherine and Lucile Muinyer, Betty Toohey annd Ella Rinehart. Vocal number were rendered by Mary Bowen and Adaline Hayes. The Music was furnished by an orchestra composed of C. D. of A. members, Esther Wall, Mary Hanna, Marie Fitzgerald, Lucile and Katherine Munyier, Louise Harty, Mary Sauer and Helen Murphy.

MRS. C. T. HURLEY DIES

Mrs. Mary E. Hurley widow of Cornelius T. Hurley died at the family home 703 Northwestern Avenue, West Lafayette at 11:30 o'clock Tuesday morning. Mrs. Hurley was born in this city August 2, 1858, attended school here and on April 30, 1883 was married to Mr. Hurley, who died 16 years ago. Mrs. Hurley was a devout member of St. Ann's Parish. The funeral was conducted from St. Ann's church at 9 o'clock Thursday morning. Rev. J. A. McCarthy was celebrant at the Solemn Requiem Mass. He was assisted by Very Rev. John R. Dinnen as deacon and Rev. Ephrem, O.F.M., as sub-deacon. Interments was in St. Mary's cemetery. The five sons of the deceased, George, Cornelius, Frank, Edward and Paul Hurley and W. B. Deffendall, a son-in-law, acted as pall bearers.

NOTED INDUSTRIAL EXPERT

Peter W. Collins of Boston delivered a lecture last Sunday evening at the K. of C. home. His subject was "What America Needs Today".

He was employed by the government as an industrial expert in 1917 and on the following year began direction of the Knights of Columbus reconstruction and employment service securing thereby employment for more than 300,000 ex-service men. He has the distinction of being the first expert to be called before a legislative or judicial tribunal to present his views on radicalism. The lecture was preceded by a musical program directed by Miss Genevieve Tuberty.

LOGANSPORT DISTRICT

ST. BRIDGET'S PARISH NOTES.

The pupils of St. Bridget's school tendered a reception last Monday morning in the school hall to their new pastor, Rev. Nicholas Keller, whose pastorate began on Sunday, Jan. 31st. The pupils all joined in a song of welcome, and the program as carried out by the teachers and pupils included vocal and instrumental music. Father Keller responded in a very cordial manner, after which school was dismissed for the morning session.

Rev. Father Durham, the new irremovable pastor of St. Vincent's church was assisted on last Sunday by Rev. Bernard Condon of St. Joseph's college of Rennselear.

WINS LAWSUIT.

Attorney Chas. K. Walsh, formerly of this city and son of Mr. and Mrs. John J. Walsh of 1922 North street has won a legal battle of four years standing. The case was carried to the United States Supreme court. The case involved was where the state road district law, which had been in force for sixteen years was invalid, and the decision as rendered favored the taxpayers of Wichita Falls, Texas, the attorney's clients.

The Misses Hiltrude Holland, Frances Louise Murphy, Josephine Cann, Ruth Gresham, Dorothy Porter, Mary Alice Porter, Paul McCarthy, Stanley Brown and Reynolds Hickman of Indiana University spent the mid-year vacation with their parents in this city.

The marriage of Miss Bernice Landen, daughter of Mr. and Mrs. J. W. Landen of Chicago and Edward Fettig, son of Mr. and Mrs. Edward Fettig of this city took place last week in the Holy Name Cathedral in Chicago. Mr. and Mrs. Fettig at present are visiting the latter's parents here.

FOUR MOTHERS STUDY CLUB.

Over two hundred members of the Four Mothers Study club met last Friday afternoon in the Memorial home to hear a lecture given by Prof. Snoddy of the psychology department of Indiana University. The subject discussed was every day problems of the growing child. The three factors presented by the professor in the mental development of the child were (1) brightness (2) mental stability (3) social adaptability. He stated that mental instability was invariably brought about by toxic disturbances such as infected teeth, infected tonsils and faulty natural elimination, and that if these disturbances were rectified the mental and physical condition of the child would be promoted.

The spacious room was attractively decorated with lighted floor lamps and flowers and each member was permitted to bring a guest.

EDWARD COURTNEY DIES

Edward Courtney who has been seriously ill for several months at the home of his mother, Mrs. Anna Courtney of West Ottawa St., died Sunday afternoon about 4:30.

Besides his aged mother he is survived by two brothers, Michael and John Courtnev and four sisters.

The funeral was held Wednesday morning at 9 o'clock from St. Bridget's church, Rev. Father Keller officiating. Burial was made in Mt. St. Vincent's cemetery.

SOUTH BEND DISTRICT

Honoring four of their members, Mrs. Della Dalton, Mrs. Bridget Greenwalt, Mrs. Ethel Ivins and Mrs. Geraldine McAvit, 25 members of St. Margaret's court, Woman's Catholic Order of Foresters in Elkhart, participated in a picnic supper Thursday evening at the K. of C. home. At pedro the prizes were won by Mrs. Greenwalt, Mrs. Dalton and Mrs. Anna Laidlaw. Mrs. McAvit, a recent bride, was presented a gift.

Francis J. Bon, president of the senior class of the University of Notre Dame, has announced his committees for the annual senior ball, which will be held early in May at the Palais Royale in South Bend. James A. Ronan of Chicago is general chairman, which is considered one of the highest honors on the campus. The senior ball is the outstanding social event of the year at the university. Michael E. Murray is chairman of favors and programs; and William R. Dooley, publicity.

The Woman's Catholic Order of Foresters of St. Patrick's parish, South Bend, will give its fourth annual charity ball and card party Feb. 10 in the Knights of Columbus hall. Miss Mildred Ryan is general chairman of the affair and Mrs. Joseph Tillman is chairman of the reception committee.

The Young Ladies' sodality of St. Vincent's Catholic parish, Elkhart, re-elected Miss Mary Nye president at a meeting attended by 25 members at the K. of C. home. Other officers for the year are: Vice-president, Miss Millie McLaughlin; secretary, Miss Florence Schneck; and treasurer, Miss Bessie Nadolny. Consultors appointed by the president are the Misses Grace Smithers, Edith Dente, Marie Smith, Caira Aman, Mary Louise Holtz and Mary Wenzel. Miss Schneck presented a very gratifying report fo rthe year. Her records showed the average number of communions and attendance at meeting for 1925 were double what they were in 1924. This marked improvement is due, in a great measure, to the new system of sodality government which was introduced at the beginning of the last year, by the society's spiritual director, Very Rev. F. J. Jansen.

HAMMOND DISTRICT

The Michigan City Council No. 837 Knights of Columbus and their Ladies gave a Farewell Reception and Banquet at the Spaulding Hotel, Tuesday evening Jan. 26th, 1926 in honor of Rev. Charles C. F. Girardot—Chaplain of the local council, assistant to Rev. George Moorman at St. Mary's Church, Michigan City, Indiana.

Rev. Charles C. F. Girardot, has been appointed Pastor at Bluffton, Indiana, to take effect January 29th, 1926 by Rt. Rev. John F. Noll, Bishop of Fort Wayne.

Father Girardot has been assistant at St. Mary's for over seven years; also being the Chaplain of St. Anthony's Hospital and the Indiana State Prison.

A purse as a token of esteem, was presented to Father Girardot, by our young energetic Grand Knight Mr. Gerald J. Olvaney, who made the presentation address. Needless to say that his eloquence exceeded anything he ever did before.

St. Casimir's Club.

St. Casimir's club held a meeting at the parish hall on Monday evening and the members enjoyed a very pleasant evening. The Rev. Louis Ratajczak, assistant at St. Hedwig's parish of Gary, Ind., was the interesting speaker of the evening. A home talent program of piano solos, vocal quartettes and instrumental selections, furnished further amusement. In conclusion the newly-organized club orchestra provided excellent music for a short dance program.

Ladies of St. Joseph's Parish Entertain.

The ladies of St. Joseph's church held a card party in the Assembly Hall last Wednesday afternoon and a large number of ladies of the parish enjoyed a very pleasant afternoon. Beautiful prizes were awarded the winners. The proceeds of the affair are for the benefit of the school.

Alumnae Card Party.

Members of the Alumnae of St. Joseph's Academy will hold an interesting card party on Tuesday evening, February 9th, at the Bethel Temple. Bunco, Pedro, Five Hundred and Bridge will be enjoyed. Handsome prizes will be awarded the high score holders of the various contests. In conclusion a dainty luncheon will be served. A most pleasant evening is assured all who attend. It is especially urged that all alumnae members meet at this party.

Bazaar To Be Held By St. Casimir's Parish.

St. Casimir's parishioners are beginning preparations for their annual Pre-Lenten Bazaar which will take place the week preceding Ash Wednesday. It will be the first bazaar to be held in the parish hall and with the space and accommodation offered it is planned to make this affair one of the most attractive that has yet been given by the parish.

Death of Mrs. Elizabeth Klitch.

Mrs. Elizabeth Klitch, aged 55, and a resident of Hammond for the past fifty years, passed away at St. Margaret's Hospital Sunday evening at 7:00 o'clock. She is survived by her husband, two sons and a daughter. The funeral was held on Wednesday morning at 8:00 o'clock from St. Joseph's church. Interment was made in St. Joseph's cemetery.

Tarnogrodski-Tharp Nuptials.

On Wednesday morning, February 3rd, at the hour of 7:00, at St. Joseph's church, the marriage ceremony was read by the Rev. J. B. Berg uniting Miss Tresa Tarnogrodski, daughter of Mr. and Mrs. Leonard Tarnogrodski of Condit street, and Melvin E. Tharp, son of Mrs. Bertha Wheeler of Miami, Florida, in holy wedlock. Their only attendants were the sister Ann School and Matthew Tarnogrodski. Both Mr. and Mrs. Tharp have a wide circle of friends who are wishing them every happiness for a happy future.

MUNCIE DISTRICT

K. of C. to Initiate.

A meeting of the K. of C. lodge will be held Sunday afternoon to plan for the big district meeting to be held in Hartford City February 14th.

Muncie, Union City, Newcastle, Richmond and Hartford City will be among the lodges represented at this meeting. Marion will also send a large delegation.

The Kokomo degree team, one of the best in the state, will confer the initiatory work on seventy-five candidates during the day, twenty of whom will be local candidates.

The state deputy and other state officers will be here to deliver addresses.

Elaborate preparations for the meeting are being made by the local lodge.

MARION—

The Young Ladies' Dramatic Club of St. Paul's Catholic church, Marion, Ind., presented "Yimmie Yohnson's Yob" at the High School Auditorium January 26th, for the third time. The "Murphy Melody Boys" furnished the music on this occasion.

The Marion Knights of Columbus will give a Minstrel at the High School Auditorium February 10th and 11th.

TIPTON—

One of the most enjoyable events of the school year occurred Thursday evening at St. Joseph's Academy when the Junior class gave the annual reception to the Senior class. Promptly at 6:30 o'clock the guests assembled in the dining room where a four-course banquet was served to seventy-five people, including the Seniors, Juniors and their guests.

Coral and blue, the Senior colors, were used in the decoration of the dining room.

Miss Anna Mae Tebbe, the president of the Junior class, gave the address of welcome and a toast to the Seniors. Following this, Miss Alice Brady, president of the Senior class, gave a toast of farewell to S. J. A.

After the banquet the grand march, led by the Junior girls, left the dining room and proceeded to the assembly room, where an orchestra furnished music for dancing for the remainder of the evening. The assembly hall was beautifully decorated in the Junior colors of silver and salmon.

The members of the Senior class are: Miss Virginia Kelly of South Bend, Miss Elizabeth Ready of Connersville, Miss Alice Luhr, Miss Marie Luhr, Miss Doris Kanney of LaPorte, Miss Margaret Dwyer and Miss Marion Matthias of Kokomo, Miss Mildred Scherer of Anderson, Miss Katherine Altherr, Miss Alice Brady, Miss Mary Jane Sheil, Miss Madonna Hughes, Miss Sarah McAvoy and Miss Ruth Recobs of Tipton.

The members of the Junior class are: The Misses Julia Spencer, Margaret Beyers and Edith Reed of Indianapolis, Misses Kathleen Smith and Madaline Holder of Lima, Ohio, the Misses Ruth Harris, Anna Mae Tebbe, Katharine Meehan and Miss Frances Smith of Tipton.

FORT WAYNE DISTRICT

JUBILEE CELEBRATED BY SISTER CONSTANTIA.

Fort Wayne Resident Became Poor Handmaid Twenty-Five Years Ago.

Sister M. Constantia, a member of the community of the Poor Handmaids of Christ, superior of a parochial school in Germantown, Ill., observed her silver jubilee on January 30. The jubilarian was formerly Miss Elizabeth Bott of Fort Wayne, daughter of Mr. and Mrs. Urban Bott, 1202 Broadway. Her education was received at St. Paul's school. She entered the convent November 21, 1898, made her vows in 1901 and became a member of the order of the Poor Handmaids. In 1901 she was sent to St. Augustine's school, Chicago, where she taught until 1912, when she was placed in charge of St. Henry's school until 1923, when transferred to Germantown, in the diocese of Belleville.

During her long service Sister Constantia has contributed much to the spiritual and temporal welfare of her pupils, twenty-three of whom have followed her example, becoming Poor Handmaids. One has entered the community of the Sisters of St. Joseph, one the Benedictine order, another the Poor Clares and four the Franciscan community.

Sister Constantia is a sister of Misses Theresa and Mayme Bott, Mrs. Martin F. Noll, Charles, Urban, Clem, Leo and Edward Bott of Fort Wayne. Innocence Bott of this city is an uncle, Mrs. Gertrude Bott, an aunt. Sister M. Evangelista is a cousin of the jubilarian.

CATHOLIC CHARITIES REPORT IS PRESENTED.

Two hundred forty-eight cases were given attention by the Fort Wayne Associated Catholic Charities during 1925, according to the report for the period presented by Miss Hannah Conners, executive secretary. One hundred twenty-nine relief cases were included in the list, while the other 119 required social service only. Workers of the welfare organization made 723 home visits, received 501 visitors in the office and made 799 visits in the interest of clients.

Julius A. Oswald is president of the association, Mrs. G. W. Libbing, vice president; Frank Gilmartin, secretary; George M. Haffner, treasurer. Rev. Charles H. Thiele, rector of St. Peter's, Mrs. Edward Gilmartin and Joseph Till, executive board members.

NOTICE TO OUR READERS

The following are the District Correspondents:

Ft. Wayne—Miss Helen May Irwin, Care of Journal Gazette, Fort Wayne, Ind.

South Bend—Miss Anna G. Huntington, Elkhart Truth, Elkhart, Ind.

Logansport—Miss Mary Hooley, 218½—4th St., Logansport, Ind.

Hammond—Miss Helen Tarnagrodski, 42 Douglas St., Hammond, Ind.

Lafayette—Miss Marie McGrath, 1521 South St., Lafayette, Ind.

Muncie—Kathleen Meehan, 813 Charles St., Muncie, Ind.

We are grateful to these willing workers for the zeal and enthusiasm with which they have undertaken their difficult task. We ask all our readers to cooperate with them. We plan to devote as much space as possible each week to District News, and regret that the limits of our paper will not permit every parish to be represented each week, but we purpose to give every parish equal proportionate representation.



The home of the First Calumet Trust & Savings Bank

7% SAFE Investment

FIRST MORTGAGE GOLD BONDS

Secured by choice income-bearing property in the City of East Chicago, Indiana's most diversified industrial center.

Sold for 17 years without loss of one cent to any investor.

Denominations, $1,000, $500, $100

Ask for free booklet

Reserve now for January Investment

Write to anyone of these four banks:

United States National Bank
First Calumet Trust and Savings Bank
First National Bank
First Trust and Savings Bank

Walter J. Riley, President
EAST CHICAGO INDIANA

Hotel LaFontaine
HUNTINGTON INDIANA
LIKE COMING HOME

ST. MARY-of-the-WOODS
COLLEGE FOR WOMEN
Standard Curricula leading to Degrees B. A., B. S., B. M. Professional training in Education, Art, Music, Secretarial Work, Home Economics.
ACADEMY FOR GIRLS. College Preparatory and English courses.
Athletics: Gymnasium, Natatorium, Extensive Campus for Golf, Tennis, Hockey, Riding, etc.
Address: Secretary, Box 110, St. Mary-of-the-Woods, Indiana

BABY CHICKS
We hatch them by the thousands from the leading varieties. For 18 years we have been building up our flocks and hatching quality chicks. Air our customers. Write us for our circulars and prices. Charges prepaid. Safe arrival guaranteed.
C. E. BASH & CO.
HUNTINGTON IND.

Saint Mary's College and Academy

NOTRE DAME, INDIANA

St. Mary's College and Academy is located on the bank of the St. Joseph River near the city of South Bend and the University of Notre Dame, in the diocese of Ft. Wayne, Indiana. The buildings, which are surrounded by 600 acres of land, consist of the new college dormitory and classroom buildings, the old college now used for the academy, the convent buildings, the old academy now devoted to the use of the music departments, the convent chapel and the chapel of Loreto, the presbytery, the gymnasium, the Sisters' and the students' infirmiaries, and the laundry.

St. Mary's College is one of the oldest Catholic colleges for women in the United States. It is a standard college in the State of Indiana, holds membership in the Catholic Educational Association, North Central Association, American Council on Education, Association of American Colleges, American Federation of Arts, and the International Federation of Catholic Alumnae. The college is formally registered under the Board of Regents of the State of New York, for its courses leading to Bachelors' degrees. The college gives degrees in liberal arts, normal training, sciences, music and other fine arts. The academy is a State accredited high school.

At the convent is the home for the aged and invalid of the community. In separate parts of the convent buildings are the novitiate and scholasticate, under the direction of their respective mistresses.

A limited number of students are permitted to pay their tuition by service. In June, 1925, the college graduated 40 students and the academy 22.

The School publications are The Blue Mantle, the College year book, The Chimes, the monthly student magazine of the college, and The Marionette, the academy newspaper.

The institution has its farm, dairy, water supply, heat and refrigerating plants. From the farm the table is supplied with eggs and vegetables. The dairy supplies an abundance of milk and butter.

At St. Mary's is the Motherhouse of the Sisters of the Holy Cross, thirteen hundred in number. The Motherhouse has under its charge, in addition to the institution at St. Mary's, 68 separate establishments, some of which are charitable and missionary endeavors, as they are scarcely self-supporting.

The Congregation of Holy Cross is truly American in its history and its ideals, and is devoted primarily to the work of Christian education. This everyday patriotism has been supplemented in times of war by the service of the nuns as nurses on the battlefields and in the hospitals.

The Congregation of the Sisters of the Holy Cross was founded in France, during the last half century of the religious renaissance that followed the Napoleonic period. In 1834, the Abbe Basil Anthony Moreau, Canon of the Cathedral at Le Mans, France and Professor of Divinity in the Seminary, founded a religious order of priests for mission and educational work. The following year, at Bishop Bouvier's suggestion, the Brothers of St. Joseph, whose founder, the Abbe Dujarie, had recently died, were affiliated to the new order. Realizing the need of instructors for young women, Father Moreau founded a third branch of his order, namely the Sisters of the Holy Cross and placed it under the patronage of Our Lady of the Seven Dolors.



ST. MARY'S ACADEMY

On August 4th, 1841, in the Convent of the Good Shepherd at Le Mans, the first candidates received from their founder the holy habit and were given the names Sister M. Holy Cross, Sister M. Seven Dolors, Sister M. of Calvary, and Sister M. of the Compassion. Their novitiate was made with the Sisters of the Good Shepherd under Mother Dorothea and a year later they pronounced their vows. Mother Seven Dolors was named the first superior, an office she filled for many years, being held in high esteem and veneration by her community.

At the earnest solicitation of the Reverend Edward Sorin, who had charge of the missions of the Fathers of the Holy Cross in the new World, located at Notre Dame, Indiana, four sisters left France, on June 6, 1843 for the United States, to take charge of the domestic arrangements at Notre Dame to teach the Indians. The following year, in 1844, the Sisters opened their first establishment, a Mother-House and Novitiate, to which was attached an Academy for young ladies where attention was given to the arts of music and painting as well as to the ordinary branches, at Bertrand, Michigan, about ten miles north of Notre Dame. In January, the State of Michigan granted a charter to St. Mary's Academy, as the new school was called.



ST. MARY'S NEW COLLEGE DORMITORY AND CLASSROOM BUILDING

In the year, 1851, Eliza Gillespie of Lancaster, Ohio, who was related to the Ewings, Blaines, and Shermans of Ohio, on her way to Chicago to enter a convent there, visited Notre Dame, for the purpose of saying goodbye to her brother Neal, then preparing to be a priest. Attracted by the needs and the mission of the Sisters of the Holy Cross, she decided to remain with them. After her reception of the habit and the name Sister Mary of St. Anegla, she was sent to France to make her novitiate. On February 2, 1854, she returned to St. Mary's Bertrand, where she was charged with the direction of the school. From that time until her death in 1887, she was associated with the administrative body of the community, in the United States, being for many years the Mother Superior. Her enegry, as well as her ability and zeal made her a prominent figure, whose influence extended far in the religious and educational world.

In the year 1855, moved their Motherhouse, Novitiate, and Academy to the present site on the banks of the St. Joseph river where LaSalle made the portage to the Kankakee river, one mile west of Notre Dame and two miles from South Bend, in Indiana.

In 1857, Father Moreau came from France to pay his first official visit to his religious family in the new world. At this time, the severance of the Sisters of the Holy Cross from the priests and Brothers, was determined upon. Although the division was not made until years later, yet the decision resulted in the American community separating from the parent house in France in 1862. In 1869, Papal recognition was given to the Sisters in the United States as a distinct order, with St. Mary's as the Motherhouse and General Novitiate. The Apostolic approbation of the new constitutions of the Congregation of Sisters of the Holy Cross was granted for a term of years, in 1889, and in perpetuity in 1896.

The Sisters of the Holy Cross have twice given their services to their country as nurses during war. They volunteered to go to the aid of the sick and wounded in the military hospitals and on the field of battle during the Civil war, and again during the Spanish-American war. The Archives of St. Mary's hold valued testimonials from officials, including a personal tribute from President McKinley as to their devotedness and efficiency during their country's need.

The seed sown at St. Mary's in the early days has blossomed indeed and has spread throughout the United States, as shown by its schools, hospitals, and orphanages. From east to west and north to south, is written the sign of the Holy Cross. The Motherhouse has under its charge 68 separate establishments, with 17 others attached for residence, in the various states of the Union. Included in this list are 8 hospitals, one a Sanatorium for tuberculosis patients, at Deming, New Mexico, where there is a special place for Sisters seeking a cure.

The community has lately re-entered the field of Foreign Mission work, having established at Washington, D. C., a training school in connection with the Bengal Foreign Seminary under the direction of the Fathers of the Holy Cross.

Connected with the Motherhouse is St. Mary's College, one of the oldest Catholic Colleges for women in this country. After having a Post-graduate course for a number of years, in 1898, this College gave its first degree, B. L., to Miss Agnes Ewing Brown, its second in 1899, a. B. A., to Miss Anna E. Quinlan, and with the exception of one year has continued annually to give degrees.

This present school term witnessed the opening of the new dormitory and classroom buildings.

Students Sell Blood by Pint for Education

MILWAUKEE, WIS.—Their life's blood for an education!

More than thirty Marquette university medical students depend wholly or in part on giving their blood in transfusions for their education. For each transfusion the donor receives a minimum fee of $25.

"Provided the donor is in good health," said E. Paul Friedl, Cleveland, O., a senior who admits his blood is making him a doctor, "he can give about a pint, usually the amount needed, every two weeks without injury to himself. One can give his blood in the morning and dance that night as vivaciously as ever.

"And in the second place," continued Mr. Friedl, "I can say that there's a genuine thrill in walking down the avenue and meeting my 'blood relations.'"

The University of NOTRE DAME

College of Science
College of Arts and Letters
College of Engineering
College of Law
College of Commerce
St. Edward Hall for young boys

Catalogues on application to the Registrar

NOTRE DAME, INDIANA



WANT ADS!

A Treasure Chest in Value!

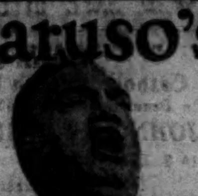
Have you something to sell or do you want to buy? Your farm, automobile, furniture, house, cattle, you can sell or buy them through the want ads in this edition of Our Sunday Visitor.

A one-inch ad in this column costs only $2.00 for each insertion—a very low price to pay for quick and profitable results.

Send your ad and two dollars to us today for publication in the January 31st or February issues.

Our Sunday Visitor
DIOCESAN ADVERTISING DEPT.
Huntington, Indiana

Caruso's



Secret Revealed!

A post-mortem of Caruso's throat showed a superb development of his Hyo-Glossus muscle—the basic reason for his tremendous vocal power.



Strengthen your Hyo-Glossus

and YOUR Voice will be Powerful, Rich, Compelling

YOU have a Hyo-Glossus muscle in your throat. But you never use it because the nerve center in the brain controlling his muscle is dormant.

This great vocal secret was discovered by Eugene Feuchtinger, A.M., famous European musician-scientist, who has now made his simple scientific method of voice development available to everyone. It is ideally adapted to correspondence instruction. The exercises are silent. You can practice them in the privacy of your own home. The results are sure.

100% Improvement Guaranteed

In fact, we guarantee to refund your tuition if your voice is not improved 100% in your opinion. You alone are to be the judge.

Inspiring New Book FREE

You will do yourself a great and lasting good by studying this book, "Physical Voice Culture". It may be the first step in your career. Do not delay. Mail the coupon today.

PERFECT VOICE INSTITUTE
1922 Sunnyside Ave., Studio 47-02 Chicago

Perfect Voice Institute
1922 Sunnyside Ave., Studio 47-02 Chicago
Please send me FREE your handsome, new book, "Physical Voice Culture". I have put X opposite the subject that interests me most. I assume no obligation whatever.
☐ Singing ☐ Speaking ☐ Stammering ☐ Weak Voice
Name
Address
Age

CONDON'S GIANT EVERBEARING **TOMATO**
"QUEEN OF THE MARKET." Big Money-Maker. Large, solid fruit excellent canner. FREE
CONDON BROS., Seedsmen Box 143 ROCKFORD, ILLINOIS



GIVEN YOUR CHOICE
1926 Ford free
AMERICAN SEED CO. Dept. C 138 Lancaster, Pa.



AGENTS—WRITE FOR FREE SAMPLES. Sell Madison "Better-Made" Shirts for large Manufacturer direct to wearer. No capital or experience required. Many earn $100 weekly and bonus. MADISON MFGRS. 566 Broadway, New York.

FLORIDA WATERFRONT
In our beautiful Suburban Pensacola development, on Perdido Bay. A limited number. YEAR ROUND CLIMATE. Chapel and Club House. $500 to $5000. Inquire CATHOLIC COLONIZATION SOCIETY, U. S. A. 155 N. Clark St., Chicago, Ill.

Kneipp Sanitarium. Conducted by the Sisters of the Precious Blood. All diseases treated except Insanity and Tuberculosis. Address Sister Superior A., Kneipp Sanitarium, Rome City, Indiana.

NATURAL LEAF TOBACCO Chewing 5 lbs. $1.50; 10 lbs. $2.50; smoking 5 lbs. $1.25; 10, $2.00; pipe free, pay on receipt, money refunded if not satisfied. Farmers Assn., Box 60, Maxon Mills, Ky.

LEAF TOBACCO: Chewing, 5 lbs. $1.50; ten, $2.50. Smoking, 5 lbs., $1.25; ten, $2. Guaranteed. Pay on receipt. Pipe Free. United Tobacco Growers, Paducah, Ky.

MAKE $2 an HOUR Your earnings guaranteed under our plan. Distribute our big line of food products, toilet articles, soaps, etc. Samples and case free. No experience or money needed. LINRO CO., Dept. 159, ST. LOUIS, MO.

LAND FOR CATHOLICS.
A Catholic Colony in South East Missouri, under the patronage of Most Rev. J. J. Glennon, Archbishop of St. Louis. For all particulars write to the Pastor and Manager, Rev. V. Tesseleer, C. S. M., Wilhelmina, Missouri, Dunklin County.

5,000 Replies Will Support Convert-Minister
Send postal for details and Descriptive Catalogue of 124 Catholic Periodicals to THE HARRY WILSON MAGAZINE AGENCY, 330 South Verdemont Street, Los Angeles, California.

We Pay $48.00 a Week
Furnish Auto and Expenses to introduce our Soap and Washing Powder. BUSS-BEACH COMPANY, DEPT. A44, CHIPPEWA FALLS, WISCONSIN.

Every Autoist will buy Auto Mitten Dusters. 200 per cent profit. Free Sample Offer. National Fibre Broom Works, St. Louis, Missouri.

BULBS 10 kinds Gladioli mailed for 10c and names of four friends who grow flowers. Will include FREE, bulbs of the beautiful Mirabilis. S. W. PIKE, SEEDSMAN, Box 32, St. Charles, Ill.

Early Chicks—Purebred. Postpaid. Guaranteed. Leghorns, $12; Rocks, Reds, Buff Orpingtons, White Wyandottes, $14. 25% down, balance C. O. D. Reduction on early orders. Circular free. Sill-Dale Poultry Farm, Rt. 2, Decatur, Indiana.

MEN WANTED
TO SELL MY NEW PUNCTURE-PROOF inner tube. Demonstrate by driving nails into the tube. Doubles tire mileage. Sold under money-back guarantee. Big money and exclusive territory. Free Tube Offer. Write M. O. MILBURN, 334 West 47th Street, Chicago.

"GETS-U-OUT" TIRE LUG
New Patented Auto Accessory. Just out. One minute demonstration. Sure sale. Absolutely prevents auto getting stuck in mud, sand or snow. Big profits. Money back guarantee. Write for exclusive sales territory. ARTHUR J. BENSON, 47th and Shields Avenue, Room 400, Chicago.

A PAYING POSITION OPEN
to representative of character. Take orders shoes—hosiery direct to wearer. Good income. Permanent. Write now. TANNERS SHOE MFG. CO., 2-377 C ST., BOSTON, MASS.

Bureau of Information

Questions are answered, as far as possible, in the order received, hence those who seek information through this Bureau must not become impatient if the answer to their queries does not appear for several weeks after we receive same.

Always direct questions to BUREAU OF INFORMATION or to DEPT Q. in separate envelopes. Questions should never be written on same sheet with subscriptions.

If the Church does not recognize the validity of the orders and some of the sacraments of the Protestant Churches, why is the Protestant Sacrament of Matrimony and the Protestant Sacraments of Baptism (as variously administered to adults and infants) recognized as valid by the Catholic Church? It seems to me that if their doctrine is wrong and their sects the results of schisms even among themselves,—the logical conclusion would be that ALL of their sacraments and orders would be invalid.

No Protestant churches except the Ritualists among the Anglicans, (and they call themselves Catholics), lay any emphasis on Orders. Then Baptism and the Lord's Supper are the only ordinances which Protestant churches regard as Sacraments. You will find that this is true if you will have recourse to their own "Confessions of Faith."

When Protestants baptize they simply do what Christ ordered the Apostles and their successors to do, and, of course, they borrowed the practice from the Catholic Church which antedates them some 1500 years. The Protestant churches as such would declare themselves in favor of regarding matrimony as sacred, but they do not look upon it as a Sacrament in the Catholic sense. Moreover, in practice, their ministers do not attach much sacredness to marriage since they marry those who, according to Holy Scripture may not be married, and usually marry any couple that comes to them without inquiring concerning their religious belief, without exacting repentence for the sins in which their souls may be steeped at the time, or even without inquiring whether or not one or the other of them may be bound for life to another.

With reference to marriages performed by Protestant ministers, the Catholic Church takes account only of the contract which effects a valid marriage even between two people who have never been baptised. The Catholic Church cannot concern herself about people who are not her subjects, and therefore, when they marry among themselves, she passes no verdict. She assumes that the marriage is valid until contrary proof is submitted.

Enclosed please find a clipping, taken from the "Cincinnati Post" of August 3, relating to a Belgian husband and wife who "renounced their marriage to take up the vows of the Catholic church."

I never knew that a married man, whose wife is still living, could become a priest, or that a lady, husband still living, could become a nun. I think that a husband and wife, both living, should not be admitted to the religious life.

How can a valid marriage of Catholics be renounced in order to receive another Sacrament? Is it not the same as renouncing Holy Orders in order to marry?

The enclosed clipping prompts me to ask you what difference is there in a priest's getting married any more than there is in a married man's becoming a priest and the latter's wife still living?

While I do not find the clipping about which you speak, you tell me sufficient concerning its contents to give you an answer. A married man, whose wife is still living, may enter the religious life, if his wife does the same thing because on entering the religious life they bind themselves to serve God separately. Husband and wife may separate even outside the religious life for a good reason, provided that neither will think of marrying again during the lifetime of his or her partner. One may never leave a higher life to enter a lower life, but one may leave a lower state of life to embrace the higher. Therefore one who has entered Holy Orders may never marry, while one who has married, under certain conditions, may enter Holy Orders. There is a big difference between a priest getting married and a married man becoming a priest. The married man who becomes a priest is, to all practical purposes, unmarried. He is married in name, but lives like an unmarried man.

Are there any books or papers written for Catholic laymen to explain the Church's position on the "soul" and its immortality?

Many of them; write to a Catholic Book Store.

Does the soul depend upon the health, maturity, and growth of the brain for its action?

The soul united to the body acts through bodily senses and organs and nerves. Therefore a normal brain is essential for normal soul activity.

Was it ever known that the Pope left the Vatican grounds? Someone said years ago, the Pope used to visit outside the Vatican.

Of course, Popes used to go beyond the limits of the grounds of the Vatican until the Papal States were stolen from the Pope. He not only went through the Papal States but was civil ruler as well. It is only since the seizure of the Papal States, in the year 1870, that the Pope, as a protest to the injustice of this robbery, refuses to set foot on soil that belongs to the Papal States, but which is ruled over, by right of might, by the King of Italy.

We hear mention of "invincible ignorance" often during these days. Kindly explain the meaning of this. With all the means that he has at his disposal to learn the truth about the Catholic Church, can we believe that the average Protestant is in good faith?

"Invincible ignorance" of the truth means blameless error. It is quite possible, due to early training, environment, the influence of companionship, reading and many other agencies, for a non-Catholic to be in good faith in practising his own religion. Ask any convert to the Catholic Church and he will tell you that there was a time in his religious life when he had no doubt as to the correctness of his religion.

We should pray and pray earnestly for those who are struggling with the demons of doubt and of bad faith.

What is the Chaplet of Mercy, as mentioned by the Arch-Confraternity of Reparation?

It is a Rosary of the Holy Wounds of our Lord Jesus Christ. It is called a Chaplet of Mercy and consists of the following prayers, recited while holding the Rosary. On the large beads these words are said: "Eternal Father, I offer Thee the wounds of our Lord Jesus Christ to heal the wounds of our souls." On the small beads these words are said: "My Jesus, pardon and mercy—through the merits of Thy holy wounds." These prayers were approved by the Sacred Penitentiary, on January 15, 1924, and an Indulgence of 300 days is granted for each prayer, each and every time the prayer is recited. Leaflets can be procured from the Academy of the Visitation, St. Louis, Mo.

THE PURIFICATION

This day, was humbly purified
The Virgin, spotless one;
And to His Father offered up
The Babe divine, her son.

Then glow all tapers on this Feast,
Fit emblems, pure and bright,
Of Mary's white virginity,
Of Christ, the Gentiles' light.

As in our hands the Holy Church
Would lighted candles place,
So may our hearts with faith be lit,
Our souls be filled with Grace.

—Mary C. Brennan.

After Dinner Story

ISABELLA;
or
THE HEROINE OF ALGERS

Continued.

CHAPTER VIII.

The Pursuit.

While joy reigned on the vessel, which was carried gaily on full sail through the Mediterranean, the demon shook the torch of discord and fury in Omar's house at Algiers. When the old woman came in the morning she found Isabella missing, and all the jewels which Omar had presented to her lying on the table. Her loud shrieks drew a crowd of servants around her. They ran over the house in search of the young Christian, but she was nowhere to be found.

The slaves accused each other of negligence—but, through fear of Omar, none dared to communicate the fatal news. At last an old slave, who had never been in the service of Isabella, and who was on that account less exposed to the tyrant's wrath, entered his room and told him what had happened.

The lion, wounded by the arrow of the Numidian hunter, could not howl more frightfully than did Omar at that moment. He rose, like a tiger thirsting for blood, rushed to the young lady's room, and found the rope fastened to the window. He immediately saw that his victim had profited by the darkness of the night to make her escape.

Without loss of time he despatched some confidents through the town to discover where the young Spanish lady was concealed, but learned that a vessel had left port that night, and that Isabella and several other Europeans were on board.

That sufficed. He issued his orders, hired a brig which was ready to sail, sent on board an immense sum of money, and, followed by his most trusty attendants, embarked to give chase to the fugitive Christian.—"Isabella comes from Barcelona," said he, "and is now sailing thither." And for Barcelona they too steered.

This mistake gave the Spanish sailors time to discharge a great part of their cargo at the Balearic islands, and to take on board some companies of soldiers who had to return to Spain.

The Algerian brig cruised for some days before the Roads of Barcelona—but the vessel, which he wished to meet hove not in sight—a circumstance which persuaded Omar that it had entered port before his arrival. He was abandoning the hope of measuring his strength with the Spaniards, when one of the watch descried a sail approaching in the direction of the Balearic islands. The pirates prepared for action, and made all sail to meet the Spanish brig. They soon recognized it as the one which had left Algiers during the night of escape, and on which Isabella was embarked.

Omar exulted with joy. Already he flattered his hard heart, that his victim was once more within his grasp; he saw her trembling at his feet and praying for life; already he seemed to quench the thirst of vengeance, which preyed upon his guilty soul. The signal is given, the cannons roar, the balls hiss, the vessels struck each other, and the corsairs, elated with their first success, raised the shout of victory. But the scene soon changed. The Spaniards, to allure their adversaries, pretended to oppose a feeble resistance, when the soldiers, whom the Algerians did not know to be on board, sprang upon deck—a terrible fire of musketry ensues; the Corsairs discover too late that they had to deal with superior forces; their ranks were thinned; their commander stretched lifeless; Omar, himself, who had taken part in the action, was wounded; disorder spread among them, and they were forced to lay down their arms, and lower their proud brows before the valiant Spaniards.

The Algerian vessel was boarded and declared lawful prize; the flag of the pirates was struck, all the crew were declared prisoners, and those who had not been wounded during the action was shut up in the hold. Meanwhile, Isabella, her mother, and several other ladies, kept close in their cabin, waiting for the issue of the action, and praying God to crown with victory the arms of their fellow-country. Suddenly the firing ceased, and shouts of joy succeeded the tumult of battle. The merchant went down into the cabin and announced the gladdening news. He little thought that the pitiless wretch who had persecuted his daughter was among the wounded; for in the heat of the action no one had recognised Omar.

(To be continued)

HOW TO DARKEN GRAY HAIR

Makes One Look Younger.

Men and women who used to be called Grandpa and Grandma are now setting the styles by darkening their gray hair with a simple home mixture.

For instance, J. A. McCrea, a well known Californian, recently made the following statement:

"Anyone can prepare a simple mixture in five minutes, that will darken gray hair, and make it soft and glossy. Merely take a half-pint of water, add 1 ounce of bay rum, a small box of Barbo Compound, ¼ oz. of glycerine. These ingredients can be bought at any drug store at trifling cost. Apply to the hair twice weekly with comb. It does not color the scalp, is not sticky or greasy and will not rub off."

The Fourth American Catholic Pilgrimage To The Holy Land and Rome

Leaving New York April 12

Accompanied by
The Rt. Rev. J. Henry Tihen, D. D.
Bishop of Denver

Under the auspices of
THE COMMISSARIAT OF THE HOLY LAND
Washington, D. C.

Special Features:—
A Cruise of the Mediterranean with beautiful shore excursions at Azores, Lisbon, Algiers and Athens.
Ten days in Palestine
A week in Egypt
A week in Rome
An audience with the Holy Father.

The enthusiasm displayed by every person who has joined this Pilgrimage in the past, is responsible for its repetition. Membership must be limited, however, and applications are accepted in the order in which they are received.

For particulars, address
BECCARI CATHOLIC TOURS, INC.
1007 Times Bldg., New York City

THE TIMES HAVE NOT CHANGED VERY MUCH

(Continued from Page Three)

all told. But, hearing of this great reformation in Newark, I went there to see and learn for myself, and found a small congregation of about thirty, counting men, women, children. Catholics, Protestants, and all who came from motives of curiosity; but Dr. Giustiniani had reported a great secession from Romanism, and so they put it in the annual report.

Next I heard of a great reformation in Paterson, N. J.; and while in Paterson I inquired about the great reformation, and found that there was nothing of it at all. I then wrote my thoughts on this subject, and read them to Dr. Bond, editor of the Christian Advocate and Journal, with a request to have the letter published; but he said, as we were operating extensively among the Germans, it might look like jealousy to say anything on the subject, and hence refused to publish it. I then went to one of the leading officers of the American Protestant Society, in New York, and told that there was a strange disagreement between the published reports of the American Protestant Society, in reference to the success of Dr. Giustiniani, and the facts in the case. He replied, "Well, don't say any thing about it; these reports make a good impression on the public abroad."

And now, after all this, for Dr. G. to state that his converts had been delivered over to the Methodist Episcopal Church, is more than I can submit to in silence. The cause of Christ can never gain any thing by such shuffling. I am willing to leave the Doctor alone in all his glory, but I cannot consistently hear our Methodist papers extol him and his operations, without a word on this subject. Now a few words about the transfer in New York. Brother Pfister, the colporteur, who joined us, was converted in Germany. When he saw how things were going in New York, in the American Protestant Society, he came to me, and made application for membership in our Church. His wife had previously been awakened and converted amongst us. He said he saw that nothing could be done among the Germans by the agents of the Free Catholic Church. He was received, and his salary was immediately stopped, although he offered to labor for the Society as he had done before. There was another man who offered to join us, from the Free German Catholic Church, but his character was so notoriously bad that, after he had been on probation a few weeks, we had to discontinue him. This is the amount of the transfer that was made to us; and besides this I know of no Roman Catholics that were converted under the labors of Dr. G., who joined us, and, indeed, I never knew of any really converted under his labors. Thousands of dollars have been collected from Methodists to support the American Protestant Society, and it is no more than right that our people should know the true state of the case, so that they can act understandingly when they give their money.

Finally, I am responsible for the truth of the statements above made, and will close now, reserving other facts in connection with this subject for another communication, if they should be called for.—*Adam Miller.* Cincinnati, Nov. 29, 1849.

NEW LAMP BURNS 94% AIR

Beats Electric or Gas

A new oil lamp that gives an amazingl, brilliant, soft, white light, even better than gas or electricity, has been tested by the U. S. Government and 35 leading universities and found to be superior to 10 ordinary oil lamps. It burns without odor, smoke or noise—no pumping up, is simple, clean, safe. Burns 94% air and 6% common kerosene (coal oil).

The inventor, A. H. Johnson, 609 W. Lake St., Chicago, Ill., is offering to send a lamp on 10 day's FREE trial, or even to give one FREE to the first user in each locality who will help him introduce it. Write him today for full particulars. Also ask him to explain how you can get the agency, and without experience or money make $250 to $500 per month.—Adv.

NO JOKE TO BE DEAF
—Every Deaf Person Knows That

Medicated Ear Drum
GEO. P. WAY, Artificial Ear Drum Co. (Inc.)
[illegible] Bldg., 2539 Woodward, Detroit, Mich.

THE SISTERS OF MERCY IN THE ROCKFORD DIOCESE ARE IN NEED OF VOCATIONS TO EXTEND THEIR WORKS OF MERCY. APPLY TO SISTER SUPERIOR, 105 NORTH LAKE STREET, AURORA, ILLINOIS.

PATRONIZE OUR ADVERTISERS.

IS YOUR HAIR FALLING OUT

If your hair is falling out or you are troubled with either dry or greasy dandruff, or an itching sore scalp that sometimes drives you nearly frantic, we can help you.

That is our business. We have been HAIR and SCALP SPECIALISTS for forty years and our experience is FREELY YOURS FOR THE ASKING.

Our remedies are not expensive and are not ordinary hair tonics, but real medicines, pleasingly fragrant, for the hair and scalp.

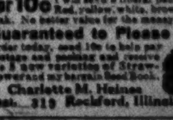
TELL US YOUR TROUBLE

and without any cost to you, we will send you our booklet on the Care of the Hair and other interesting literature. Address the

A. RHODES Co., Dept. V. Lowell, Mass.

$2 an Hour
For Your Spare Time
Extra money—easy and sure—that's what my spare time proposition offers you. Act as my Local Representative and make $2 an hour taking orders for my Written Guaranteed Hosiery. Every style and quality. No experience needed. Just see your friends and neighbors whenever you have time during the day or in evening. Any man or woman can do this and make big money. Samples furnished. Write today for details.
FRANK B. JENNINGS CO., HOSE 615, DAYTON, OHIO

SEEDS Grown by a Woman
You will be delighted with your garden if you try my new collection of Straw-flowers. Easily grown from seed; bloom till frost—then cut and dry for winter bouquets. Everyone going wild about this flower.
For 10c I will send a liberal package Red, yellow, white, brown and pink. No better value for the money.
Guaranteed to Please
Order today, send 10c to help pay postage and packing and receive the 5 new varieties of Strawflowers and my bargain Seed Book.
Charlotte M. Haines
Dept. 319 Rockford, Illinois


2 TUBE RADIO GIVEN

Marvelous 1500 mile radio. No matter where you live, distant or nearby stations, reception loud and clear. Sell only 24 pckgs. of Bluine at 10c pckg., giving Art Picture Free with each pckg. and remit per offer in catalogue. BLUINE MFG. CO., S-130 Mill Street, Concord Jct., Mass.

Dialogs, Monologs, Musical Comedies and Revues, Minstrel Opening Choruses, **PLAYS** Vaudeville Acts, How to Stage a Play, Make-up Goods. Darky Plays. Catalog FREE. T. S. DENISON & CO., 623 So. Wabash, Dept. 63 CHICAGO

SAVE YOUR BODY
Conserve Your Health and Efficiency First
"I would not part with it for $10,000"
So writes an enthusiastic, grateful customer. "Worth more than a farm," says another. In like manner testify over 100,000 people who have worn it.

The Natural Body Brace
Overcomes WEAKNESS and ORGANIC AILMENTS of WOMEN and MEN. Develops erect, graceful figure. Brings restful relief, comfort, ability to do things, health, strength.
For Boys and Girls Also
Wear it 30 Days Free at Our Expense
Does away with the strain and pain of standing and walking; replaces and supports misplaced internal organs; reduces enlarged abdomen; straightens and strengthens the back; corrects stooping shoulders; develops lungs, chest and bust; relieves backache, curvatures, nervousness, ruptures, constipation, after effects of Flu. Comfortable, easy to wear.
Keep Yourself Fit. Write today for illustrated booklet, measurement blank, etc., and read our very liberal proposition.
HOWARD C. RASH, Pres., Natural Body Brace Co., 403 Rash Building SALINA, KANSAS



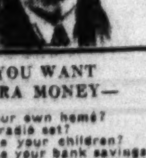
$20 in 3 hours: Albert Peters, Kentucky
$16 in 1 afternoon: Mrs. G. H. Michelsen, Nebraska
$27 in 10 Hours: Del Hebert, New York
$20 in 7 hours: Wm. Platte, Texas
$17 in 1 hour: Mrs. Clara Stitzler, Illinois

Have You a Few Spare Hours You'd Like to Turn into BIG MONEY?

Why deny yourself the luxuries that extra money will buy, when I now make it so easy for you to earn big money in your spare time? My wonderful offer enables men and women everywhere to quickly make big money for a few hours' easy effort. Read every word of this straight business offer from a million-dollar concern, established in business for the past eighteen years.

Are you interested in a dignified business offer that should enable you to make $10, $15, $20, or more, in just a few spare hours that you now idle away?

My remarkable offer to you *can in no way interfere with your present occupation or housework;* but, if you will follow my few easily understood instructions, you should have no difficulty in making almost as much in your spare hours as you now make in your full time. You are not required to invest one single cent in stock; you do not require any capital. I furnish everything you need and give you the necessary complete instructions that should enable you to make $10, $15, or more almost every time you go out. Just as others are doing.



Here's My Honest, Straightforward, Dignified Business Offer to You

I immediately require a few active men and women in almost every section of the country to act as my personal representatives, look after my business interests and transact my affairs in their localities. Age is no barrier to your successfully transacting our affairs and being well paid for your efforts. Neither do you require any experience with our business in order to be very successful. Many of our representatives either now are or formerly were carpenters, teamsters, bookkeepers, teachers, ministers, housewives, factory workers, farmers,—people from almost every field of human endeavor.

DO YOU WANT EXTRA MONEY—
To buy your own home?
To buy a radio set?
To educate your children?
To increase your bank savings?
For a college course for yourself?
To pay traveling expenses?
To buy new furniture?
To buy new clothing?
To buy an automobile?
To buy a diamond ring?
You can make all the extra money you want by taking advantage of my wonderful opportunity, following a few simple, easily understood directions, and acting as my authorized representative in your locality.

We Do the Advertising—You Simply Follow it Up

We are the originators and manufacturers of over 350 *Pure Food Products, Toilet Preparations, Perfumes, Soaps, Household and Laundry Supplies*—which are manufactured in our own Kitchens and Laboratories, according to our own formulas.

You may have seen our large advertising in The Saturday Evening Post, The Ladies' Home Journal, McCall's, Woman's Home Companion, as well as in many other well-known magazines.

It is this advertising which has created a tremendous demand for ZANOL Products among housewives. Many housekeepers are now waiting for our representative to call. We have a great number of good men and women workers, both full time and spare time, who are making up to $100 a week, calling on our customers and attending to our special business in their locality. Yet, they cannot get around fast enough. For this reason *we are not getting all the business we are entitled to.* We need more men and women to make calls on our many new customers *who are now being neglected. We willingly pay you very liberally for this easy effort—and you get your earnings at once.*

2 Million Dollars in Cash Paid to Our Representatives Last Year

The proof that we have thousands of customers who buy ZANOL Products in amazingly large quantities is found in the fact that last year millions of dollars worth of ZANOL Products were bought and paid for by our customers. And we paid, IN CASH, very nearly two million dollars to our authorized representatives who simply attended to our business affairs in their own localities. We have a number of letters on file from our representatives, together with their photographs, which prove that we paid each representative large sums in cash.

Read these TRUE LETTERS Which Prove that Others ARE Making BIG MONEY in Spare Time

"The first day I made over $15 profit in only 4 hours."—Leonard Lamay, Michigan. "I have made as much as $15 in a single afternoon, and the first week I cleared a profit of $40."—Mrs. K. R. Roof, South Carolina. Ralph A. Mosher, New York, earned $100 the first two weeks, and at the same time operated a sawmill for 8 hours a day. H. E. Smith, Connecticut, cleared $30 in one week. H. M. Lanman, Oklahoma, made as high as $15 in one day. Many other of our representatives are easily making as much money in their spare time. AND I CAN PROVE IT through their own personal letters and photographs.

Will You Give Only a Few Hours in Which to Make Big Money?

Remember, my FREE offer to you is straightforward and aboveboard. I do not want to sell you anything; in fact we positively do not fill orders, large or small, for ZANOL Products when received directly from anyone—not even from our best customers. My big FREE offer to you is a straight business proposition that enables you to make BIG CASH RETURNS from your easy efforts. All you need to do is to simply follow my few, quickly-mastered, easy instructions. I furnish everything you need to be successful. I tell you everything you need to know to make big money. You do not need any previous experience or special training to be very successful with my generous offer to you. If you can read and write, you CAN make big money in your spare time—not one day, but every day, not one week, but 52 weeks in the year. Remember, this wonderfully easy offer is made to you by a million-dollar concern that has been in business for eighteen years and has an established reputation for keeping every promise it makes.

Write Today—You May Never Again Have This Opportunity

My special FREE offer to you is only made for a limited time. Just as soon as I secure enough spare-time workers to successfully handle my business affairs by calling on my customers in their localities, I will immediately refuse to engage any more men and women, no matter how ambitious they may be to make big money in their spare time. For this reason, I urge you to write me at once and let me send you complete details about my amazing, big, FREE offer to ambitious men and women who want to make big money in their spare hours. If you are one of these—and I am sure you are—don't fail to write me tonight. Fill in the attached coupon and put it in the mail box right away. This is most important to you—you must not neglect it another minute.

THE AMERICAN PRODUCTS CO.
Albert Mills
President and General Manager
Dept. 5169. Cincinnati, Ohio.

Mail This Now

Albert Mills, Pres.,
American Products Co.,
Dept. 5169, Cincinnati, Ohio.
I have a few spare hours in which I would like to make big money, by just calling on customers for ZANOL Products. Please send, by return mail, complete FREE details so that I can learn how to quickly become a special authorized representative for ZANOL Products in my locality.
Name
Address
© A. P. Co. (Please Print or Write Plainly)

OUR SUNDAY VISITOR

FORT WAYNE DIOCESAN EDITION

Issued Weekly by Our Sunday Visitor Press Huntington, Ind.

RIGHT REVEREND JOHN F. NOLL, D. D. LL. D.,
Bishop of Fort Wayne—Editor-in-Chief.
Rev. Aquinas Knoff, Diocesan Editor.
Rev. R. E. Kelly, Rev. M. A. Chapman, Robert R. Hull,
Associate Editors.

CONTRIBUTING EDITORS. The Revs. Bernard X. O'Reilly, St. Louis; T. F. Coakley, Pittsburgh; H. C. Hengel, Madison, Wis.; Albert Muntsch, S. J., E. J. Garesche, S. J., St. Louis.

Entered as second-class matter May 3, 1912, at the post office at Huntington, Ind., under Act of March 3, 1879.

Subscription Rates:

In United States: $1.00 per year; In Canada and Foreign Countries: $2.00 per year. Three years, $2.75; Life Subscription, $20.00; Present Life subscribers may secure the DIOCESAN EDITION for Life by payment of an additional $10.00.

Where a reader has an unexpired subscription term, we shall make a proper extension of time on the plate of the Diocesan Edition.

For Advertising Rates Address
Advertising Manager, OUR SUNDAY VISITOR, Huntington, Ind.

HUNTINGTON, INDIANA, FEBRUARY 7, 1926

BISHOP'S HOUSE
1415 West Washington Blvd.
Fort Wayne, Indiana

December 25, 1925.

To Members of My Entire Flock:

Since your Bishop not only has an interest in you equal to that of the pastor whom he places directly over you, but shares with the pastor a heavy responsibility in your regard, you will not wonder why he solicits admission to your home once a week in order to address you personally. Every Bishop would undertake the same thing if he had the facilities of a modern printing plant such as your Bishop has.

Now, may your Bishop not ask that you receive his paper with a warm welcome and that you and your children read it with punctual regularity?

It may be true that you take other Catholic papers and magazines, but your own Diocesan paper, the cheapest and the best of all, must take precedence over all others.

The Holy Father directs me to tell you that he blesses all who read OUR SUNDAY VISITOR regularly; and your Bishop offers his Mass, not only every Sunday, but every day, for the priests and people who cooperate with him for the general welfare of the souls under his jurisdiction.

With many thanks for the welcome which you extend to me week after week to address you, I am

Yours paternally in Christ,

+ John Francis Noll
Bp. of Ft. Wayne

BRISBANE AGAIN.

One would think that religion were the predominant interest of the American people, judging from the attention it receives in magazine, in newspaper, in pamphlet, etc. Even those who have no affiliation with any of the churches, who have no special sympathy with organized religion generally, write about it, either to defend it or antagonize it. Nearly every newspaper has a column or two devoted to the publication of communications from its readers. It seems that there is nothing which provokes one to write to the paper more than his inclination to express his religious ideas or to combat those of other readers.

Brisbane, who is given first page space in a large group of papers, pretends to exercise the right of the theologian nearly every day, either by exploiting his particular ideas about religion, or by parading sarcastically the utterances or actions of religious fanatics as those of normal people.

Brisbane hasn't sufficient humanity to be either a scientist or a theologian, while he pretends to excel in both roles.

Galileo, to whom he makes such frequent reference, was rebuked by the Catholic Church, not because he declared that the earth moved (as Copernicus, the Catholic, had declared before him), but because he pretended to be as much an authority in theology as in astronomy and declared that the Bible upheld his theory.

Brisbane finds difficulty in believing in a Heaven or Hell because it cannot be scientifically true that Heaven is ***above*** and Hell ***below*** the earth inasmuch as the earth is always moving. How silly the conclusion. He intimates that the Bible defines Heaven as in the realm above us, because Christ is said to have ***ascended*** into Heaven, and that Hell must be below us, according to the Bible, because Christ ***descended*** into Hell. If Heaven were below us, it is not likely that Christ would have sunk through the earth to go there. Who has declared, as Brisbane seems to imply, that Hell is in one of the planets, which, being material, must finally crumble and, therefore, cannot be eternal? It will be interesting to have Mr. Brisbane apply his keen (?) mind to the radio, and then, after solving all its mysteries, to give his hundreds of thousands of readers the benefit of his findings.

It was certainly wise of the Creator to commit to an institution a deposit of revelation sufficient to guide man towards his destiny, to commit to the same institution divine helps, by which the obstacles in the way might be overcome, to give perpetuity to this institution as well as heavenly protection, so that no matter how men might wrangle among themselves concerning what, in their opinion, should have been done by the Creator, the millions who prefer to have peace in their religious beliefs might have a safe pilot.

Mr. Brisbane is ever advocating the golden rule as the essence of religion; it might express the essence of religious policy as between man and man, but religion, first of all, places obligations on man with reference to his God. God has prior rights to the service of man, and man has duties which he cannot shirk to his Maker if he expects to have bliss eternal with his Creator—not up in one of the planets, but somewhere where God lived long before there were any planets. God would not be God if He had a beginning, while planets would not be planets if they had no beginning.

Brisbane speaks about infinite time and space. There can be no such thing as infinite time. Time records events and events must have a beginning, and nothing that had a beginning is either infinite or eternal. We would recommend to Mr. Brisbane, to editors of our big papers and magazines, to some of our college and university professors a course in sound philosophy, which will aid them in more correct thinking. We would also recommend that they give a little study to the *Catholic* viewpoint of what constitutes the Christian "religion."

Some very eminent writers and philosophers, far more brilliant than those who are writing for the papers, have come into the Catholic Church in recent years. It is likely that they, too, once ridiculed, but, after an earnest and humble investigation of the Church, not as her enemies portray it, but as she herself teaches it, have done the Paul-like thing and gone to the "priest."

THE POPE'S ENCYCLICAL.

We would call the attention of our readers to the Encyclical Letter which His Holiness, Pope Pius XI, has just sent out to the bishops of the world. The letter deals with subject matter which is of the greatest importance and treats the same in a most interesting manner. Owing to the length of the letter we are publishing it in three parts.

With this issue we begin a series of articles on Ceremonies. We ask our readers to peruse carefully these articles, that they may be better informed about this important and consoling part of our religion, a part that puzzles non-Catholics so much.

Readers Speak to Readers

Oklahoma City Okla. Jan. 18, 1926.
Dear Father:

Someone, writing from somewhere in Kansas, in a recent issue of O. S. V., speaks as one awake. He should not conceal his identity. He is able to do too much good. The trouble is we have too few of his kind. But they will come.

The trouble is, as human beings we are prone to laziness. We are liable to be Apostles in name only. It is not that we are self-satisfied, or complacent. It seems rather that we are morbidly self-conscious. We are more afraid of ourselves than we are of the cause of Jesus Christ, whose cause we are registered to champion.

Two things the most stupid of us must admit: The Church of Jesus Christ, the sole means of salvation, is being retarded by the powers of darkness, of ignorance, and her brood of vicious vandals. The other fact is that we know that the best exterminator of darkness is light. The Church of God is the Lighthouse of the World. Wherever this light is flashed, the shadows, do not flee away, but are converted, and like the inert bodies in space, the stars, become ornaments of High Heaven.

We lack the intestinal virtue to do what our nobler emotions and the urgency of the cause prompt. We are not zealous enough to make the preaching of the Gospel of salvation our sole, undivided business. We have not the courage to go out and preach it in the marts, in the forums, in the courts of the world,—on the street corners, at the country crossings, wherever there is a soul to be saved. This spirit is gone. And God has permitted it to wane. But not without raising up a substitute.

The Gospel must be preached. That is paramount. Woe be to us if we preach it not. Should we fail, how in the name of High Heaven is the other fellow, created for Heaven, going to find out the way and the means of salvation, unless Christ's Church makes it known to him. The Church depends on her human element to carry the Message to others. Let us loaf, let us "soldier", and the Church of the Living God must be, to those within our reach, as though She were not.

God's substitute for Apostolic eloquence is the printed page. With the efficacy of this agency of enlightenment we are all familiar. Incalculable, indescribable, unknowable, is the power of the press. Our enemies, the children of darkness, of unbelief, long ago discovered this secret. The Spouse of Christ is writhing today under the press' powerful poisons. And we are doing little, or nothing, toward thwarting the envenomed darts.

Why not undertake the work of using the press? Many of us know from close observation and long experience what an emancipator of the down-trodden, what a torch-bearer of light, and of eternal salvation, Our Sunday Visitor has proved to be. This is not trade talk nor egoism. Consult the results. But it is far too early yet to estimate all the enemies O. S. V. has put to flight. The facts stand and speak for themselves.

Why not inaugurate a plan to put Our Sunday Visitor in the hands of every reader in the land! It is a feasible project, and who can name the results? The best we can do must fall short of the aggressive activities carried on in England by our brethren in the Faith. There every Catholic man, woman or child in the land is engaged in circulating literature. Little wonder that already the swan-song of Protestantism is being heard in the land. Supported, buttressed, championed though it be by the titantic forces of the earth,—parliaments, societies, monies, in spite of all, the child of the Reformation is crying for soothing syrup.

If the Protestants had what we have! They have a belief as changing as the sand of the sea. Yet, behold how energetic they are. Money is no obstacle.

We have the true faith yet, watching our step, the casual observer must think that we know it not. We remain supine while volumes of scurrilous literature defaming our Sisterhoods, our Priesthood, our laity, roll over us with tidal sweeps. The Specter of Ignorance rides in the saddles of civilization and flaults her supremacy in our face. And when our sacred institutions and personalities are traduced and reviled we accept the broadsides with "bated breath and whispering humbleness".

How long is Jesus Christ going to suffer this atrophy, this stasis in His members!

Yours for Our Sunday Visitor going weekly into every home, in the land,
REV. THOMAS R. GORMAN.

1919 South St.,
Lincoln, Nebr.

Dear O. S. V.:

A neighbor's boy who goes to Lincoln high school, brought me one of Allen and Bacon's series of school histories called "The Story of Modern Progress", by Willis Mason West, professor of history and head of the department in the University of Minnesota.

The book has many misrepresentations, e. g., "Luther's revolt began with oppostion to the sale of indulgences." This book is taken up in the second year of high school and continues into the University of Nebraska. This so called historian also signs his name to the following books: "The Ancient World"; "The Modern World"; "History of the American People"; "American History and Government"; "Source Book in American History" and "The Story of Man's Earlier Progress."

If the enemies of the Church go to such lengths to attain their ends by poisoning the minds of youth, is there not some central agency, such as the N. C. W. C., The Catholic Historical Society, or the K. C. Historical Committee to get the solid Catholic body behind it, as well as all fair-minded people and be their spokesman?

"No one can love what he has not known" (or learned). "It is the right and high duty of parents to educate their children." (U. S. Supreme Court). And religion is necessary and should be taught as Washington said: "there can be no morality without religion."

Therefore, if parents send their children to schools where religion is taught and in secular branches come up to the grades required by the state, they should receive due recognition.

Why should "freedom for all religion", mean exclusion of all religion in the one place, of all the most necessary, the schools. These must not be expected to imitate the bolshevik's plan: "don't teach a child anything about religion until it is of such an age that it can then deside for itself."

The enemies of religion have devised a very successful plan; saying: "you can not teach any particular religion in the schools, therefore, you shall teach none," i. e., their brand. I deny that it cannot be done; I affirm that it is done in the Catholic schools and others. They say: "All authority from the state". But all God fearing persons say with St. Paul: "all authority is from God," and God made man first. "There can be no liberty without authority"; "otherwise you cannot give a man a reason why he should obey". All this and more I have gathered from reading our Catholic papers and magazines, The O. S. V., The True Voice, Church Progress, America, and Ave Maria, among others. All of which our zealous pastors recommend. Solomon would have given the child to the one willing to make sacrifices for it.

Yours,
F. J. E.

January 9, 1926.

Gentlemen:

According to the December issue of the New Age Magazine the Committee on Education of the Scottish Rite of Freemasonry at its Supreme Council, made the following statment:

"Now is the time to arouse all latent forces of the Scottish Rite in behalf of the greatest of all our principles, the right of every child to free education in the public schools. We cannot at this time but insist upon the existence of the principle that that right of the child to avail himself of the educational opportunities of the public school system is superior to the right of the parent or any corporation, secular or religious, to shape in advance his intellectual allegiance, and we should be alert to unite with every movement which tends to the maintenance of such right."

The article in which this quotation appears is an answer (under the title of "Priestly Condemnation") to the address made by Archbishop Curley before the Washington Section of the Baltimore Archdiocesan Holy Name Society. In the article in the New Age Magazine, it is stated that at this meeting of the Holy Name Society a resolution was adopted condemning all movements having for their object the suppression of Catholic and private schools.

(1) Is not the Scottish Rite exceedingly narrow-minded when it attempts to force upon all people ITS belief that "the GREATEST OF ALL PRINCIPLES is the right of EVERY CHILD to free education in the public school"?

(2) Is it not a fact that the "RIGHT" to free education in the public schools is already possessed by every child in the United States, but, having that "RIGHT", it is not obligatory upon him to exercise it and attend the public schools, but he also has another "RIGHT", the "RIGHT" to attend private or parochial schools if he desires their special advantages?

(3) Do not all CHRISTIANS believe that the child's, and the parent's, first duty is to God?

(4) Does not the above quoted paragraph infer that NO child should receive ANY religious training until he reaches an age where he can form his own "intellectual allegiance"?

(5) Is it not a fact, (a) That the Scottish Rite cannot accuse the Catholic schools of not maintaining as high a standard as the public schools? (b) Of not teaching loyalty to country and patriotism to their scholars? And (c) That the ONLY fault they find with the Catholic schools is that the "rights" of the children (who are the children of Catholic parents) are being imposed upon by teaching them the Catholic religion?

Sincerely,
A READER.

When sending subscriptions state whether same are renewals or not.

Fill in COUPON and Mail to Our Sunday Visitor, Huntington, Indiana.

Find enclosed herewith my offering of $.....to help lift the debt on the Catechist Mission School.

Name .....

Address .....

Town..... State.....

YOUR BEST INVESTMENT—THE ONLY ONE YOU CAN TAKE WITH YOU INTO ETERNITY!

is offered by our ANNUITY PLAN. It is SAFE: for fifty years we have kept every promise. It is ADVANTAGEOUS: with interest as high as seven per cent, assuring you of a life income. It is MERITORIOUS, for it helps the dearest cause of the Sacred Heart, the missions. IT IS A PERPETUAL PRAYER FOR YOUR SALVATION. The funds you deposit with us make it possible to win hundreds of souls to Christ. THINK IT OVER and write us for particulars. Every letter is considered confidential and sacred. Address: SOCIETY OF THE DIVINE WORD, TECHNY, ILL.

Notes on the Drive

for $245,000—the cost of the Catechist Training School.

Last Report	$53,583 59
This Report	193 76
Total	$53,777 35



Send all donations to OUR SUNDAY VISITOR, Huntington, Ind. To all who send $1.00 or more, a one-year subscription to THE MISSIONARY CATECHIST will be mailed. This monthly magazine tells all about the work of the missionary catechists.

Our Catechist Training School, located just outside of Huntington, Indiana, is now in operation. Its purpose is to train young ladies between the ages of 20 and 30 for Home Mission work principally among the Spanish-speaking population in the southwest of our own country. These people, Catholic by baptism, need Catechist and Social Service Workers. Priests among them are too few. Conditions for entrance into the Society of Missionary Catechists, are a desire to sanctify one's self, zeal for the salvation of souls, good health, and a fairly good education. No dowry is required.

Hundreds of workers are needed for the extensive field, and hundreds of zealous young ladies should answer the call.

Since workers in this field receive no remuneration, we must look to the Catholic people generally for their support.

HOW TO SUPPORT THE WORK.

A donation of $300.00 will support a Catechist in training or in the mission field for one year, or $25.00 per month; an offering of any amount will help towards a bursar; A subscription to The Missionary Catechist, an interesting monthly magazine, costing only 50c the year, will help. When ordering OUR SUNDAY VISITOR by mail, also order The Missionary Catechist, both for $1.25.

Mapleton, Minn.

Rev. dear Father,

I just finished reading the latest number of The Missionary Catechist. It is truly heartrending to learn of such conditions thruout the Southwest. I am enclosing a mite and shall send each month the same amount to assist in the support of a Catechist. I wish I could afford to do more than this, but for the present this is all I can do. Would to God that some of our wealthy Catholics,—and there are many such,—would read and try to appreciate the conditions existing among the Mexican people in our country, particularly in the South.

You are doing God's work and you may well look for great reward for it all.

Let me offer you all my sincere wishes for a blessed Christmas.

I shall remember your cause at the Altar each morning.

Praying God to continue to bless your work, and that He may send others into the ripening field, I am

Fraternally yours in Christ,
REV. W. E. G.

EXTRACTS FROM DIARY OF A MISSIONARY CATECHIST.

Gary, Ind.

Thanks to God this morning at the Holy Table I saw among a number of men one who had not gone to the Sacraments for many years. We visited one home last week and urged the men to make the mission and go to the Sacraments. Catechists Martinez and Barthen visited four homes. Two Mexican boys, 15 and 18, made their first Holy Communion today.

VOCATIONS FOR THE BROTHERHOODS.

(By Rev. Edward F. Garesché, S. J.)

It is well to repeat from time to time, the suggestion and invitation to Catholic young men, who are unmarried, of good habits and are inclined to piety, that they should seriously consider the vocation to the brotherhoods. In every religious community of men, there are some members who have never aspired to the dignity of the priesthood, but who are true religious, really members of their order or congregation and who devote themselves to the material interests of the community, thus leaving the priests more free for teaching and spiritual ministries.

Other communities are entirely made up of teaching brothers who enter for this special purpose. Still other brotherhoods conduct hospitals and other works of mercy. Thus, there is a wide field for the young man who is called to this holy state. The signs of a vocation to a religious brotherhood, are, first, the fitness for the life, a fair degree of good health, virtuous habits, and enough piety and self-sacrifice to enable one to persevere in this holy vocation. Next, there must be the desire to enter and persevere, the result of correspondence with the grace of God. With these requirements, any Catholic young man who is unmarried, may become a brother. As to the blessings and merits of such a life, they should be plain to everyone. The religious brother imitates St. Joseph in his life of prayer and labor, he participates in the merits of the religious life as well as does the priest and sister, he gains for himself the rewards promised by Christ, to those who give up all to follow Him, that is to say, a hundredfold here on earth and in the world to come, life everlasting. We feel that there are many young men who may read these lines, who have all the requisites for a religious vocation. Some of them, however, may not know whither to turn to obtain information or counsel. They may address the present writer in care of Our Sunday Visitor and he will be glad to try to help them.

It is worth while to recall the words of the late Rev. Bernard Vaughan on the Catholic Press. "Let your support," he wrote "of the Catholic press take a practical shape. Buy, subscribe to Catholic newspapers, and urge others to do the same. Advertise in them. Get them into the public libraries. Regard the promotion of their circulation as a form of Catholic apostolate—as in fact, it is. They are helping to dissipate religious errors and prejudices; they are diffusing Catholic ideas; they serve to counteract the fraudulent foodstuffs of mind and heart which are doled out so plentifully by much non-Catholic literature. Help to make Catholic newspapers better, and they will make you better. Only by your co-operation can they be made a success."

A Little Knowledge is a Dangerous Thing

(Continued from Page One)

must be the worst kind of a hell? That sort of hell is easy to believe in.

A few days ago a man who had committed a murder was electrocuted at the Michigan City, Indiana, penitentiary. It was in the governor's power to spare his life. In fact, the governor was appealed to in his behalf. According to Burbank's reasoning, no governor would be a good governor if he permitted anyone to be punished, even in the penitentiary.

Far from being over-severe toward His creatures the Almighty is ever ready to pardon the greatest sinner upon repentance. This cannot be said of man toward man. We would not regard that governor as good who would pardon every criminal upon his repentance or upon a petition from the people. Those in human authority are not criticized by Burbank, yet they show themselves to be less kind than the Almighty God. Who is unreasonably unkind according to Burbank. Surely the sinner who refuses to repent cannot expect pardon and eternal reward. Almighty God offers pardon upon repentance and that is surely meeting the criminal more than half way.

Luther Burbank is a very good scientist in his line; so is Thomas Edison. But when they pretend to be the highest authority even in matters religious they are certainly presumptuous. That was Galileo's trouble. It is often represented that he was persecuted by the church because of his scientific teaching. As a matter of fact such was not the case. He was condemned because he also posed as a theologian and tried to sustain his theory by the Bible. It is likely that Burbank has never given a full day in any year to the study of religion; yet he would promulgate his ideas as authoritative, and in opposition to those which are the result of lifelong study of religiously disposed people.

ABSOLUTELY SAFE
Catholic Bishop of Chicago
GOLD BONDS
Secured by Church Property in the Archdiocese of Chicago
Write for Circular
McMAHON & HOBAN
105 So. LaSalle St. CHICAGO

To Those Desiring 6% SAFE INVESTMENTS
We Recommend and Offer for Sale six per cent notes secured by Trust Deed on
Catholic Church Property
In Denominations of $500 and $1,000
JOHN A. SCHMIDT & CO.
10 S. LaSalle Street CHICAGO
Telephone Dearborn 7340



...In the Sunny Islands, our Missionaries who baptized MANY PAGANS this year, YEARS, must say Mass under the palm trees or in the open. You can show your love for Jesus and your beloved dead and help to win thousands of souls by erecting

A Substantial Memorial Church for $1,000.00

A Handsome Memorial Chapel for $500.00

The donor of a church or chapel, and all the members of his family, both living and dead will be remembered in all the Masses celebrated therein.

Please write for further information to
THE REV. FRANCIS DeLANGE, S. V. D.
Techny, Illinois

ATTENTION
TO YOUNG MEN
(18 to 35 years of Age)

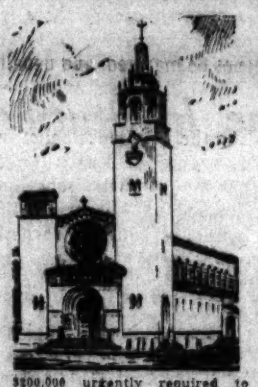
If you believe that the Divine Master is calling you to the religious life of the works of Christian Charity in the behalf of the sick; or to do other work in a hospital in their behalf, then write for full particulars concerning the admission to the

ALEXIAN BROTHERS HOSPITAL
NOVITIATE & TRAINING SCHOOL
1200 Belden Avenue, Chicago, Illinois

NURSES TRAINING SCHOOL
St. Elizabeth Hospital
1435 W. CLAREMONT AVE., CHICAGO, ILL.
An accredited school conducted by Sisters, The Franciscan Handmaids of Jesus Christ. Affiliated with the University of Illinois College of Medicine and the Cook County Hospital for Contagious Diseases. Affords excellent training for a modern University equipped Hospital. For full particulars address
SISTER SUPERIOR.

Confession Made Easy
By Rev. F. Hockenmaier, C. P. P. S.
Thorough, practical and complete prayerbook for making a good confession. Ideal for Lent. Editions also in German and Polish. Cloth, red edges, $1.00; gilt edges, $1.25.
SOCIETY OF THE DIVINE WORD
TECHNY, ILL.

Little Flower Memorial Shrine
Alhambra, Near Los Angeles, California



$200,000 urgently required to build this Shrine. Send your donation now.
Every Mite Helps!

By becoming a subscriber
(1) You enjoy the special blessing of Our Holy Father the Pope
(2) You participate in the prayers and good works of the entire Carmelite order
(3) You share in Novena of Masses and prayers at Little Flower Shrine
(4) You have special claim to Little Flower Shower of Roses

For the Love of the Little Flower

Help the Carmelite Fathers to Build Her Shrine

Novena of Masses and prayers at Little Flower Shrine begins February 21st
Petitions placed at same altar

Send petitions and donations to
CARMELITE FATHERS
ALHAMBRA, CALIFORNIA

ST. ANTHONY'S FAMOUS AMERICAN SHRINE



Ever since 1912, when the Monastery Church of St. Francis on the Mount of the Atonement, Graymoor, was finished and the Shrine of St. Anthony was erected, many thousands have had recourse to his intercession at Graymoor.

Other thousands have secured favors through the Wonder-Worker of Padua by his intercession in trials both great and small. In fact, we receive so many thanksgiving letters that all cannot be published. Below we give a few of the more recent testimonials from his grateful Clients:

Mrs. M. L. M. Kirkfield, Ont., Can.: "Enclosed please and Five Dollars, which my husband and I promised St. Anthony if we would find One Hundred Dollars which we lost last week. It was found and returned to us. Kindly publish, as we are grateful."

G. E., Galveston, Texas: "Enclosed find Five Dollars for the Bread Fund. Some weeks ago through your Novena, I requested St. Anthony to make my wife well. I am pleased to say that she is out of bed and enjoying a quick recovery."

Mrs. J. N. S., Minneapolis, Minn.: "I enclose offering for benefits which I have received through your Novenas, and they too have been benefited by them."

M. E. N., Minneapolis, Minn: "Enclosed please find Five Dollars promised to St. Anthony Bread Fund during my Novena. It is not yet finished, but I am already beginning to see the wonder work of St. Anthony. My heartfelt thanks to Our Heavenly Father and the good Saint for many blessings."

F. T. Minoa, N. Y.: "Enclosed please find offering promised in honor of St. Anthony. My request was granted, and a sale found for my automobile during the Novena. Many thanks to Blessed St. Anthony, who is indeed a Wonder-Worker to the whole world."

C. M. D., N. Y. C.: "Enclosed find offering of Five Dollars promised for ease from pain of a cancer patient."

The Perpetual Novena to St. Anthony at Graymoor begins every Tuesday, and ends the following Wednesday. The Friars will be pleased to pray for your intentions, and send you the approved prayers for the Novena. We still have the "Short Life of St. Anthony," which we will gladly send upon request for Twenty-five cents. Address your petitions to

ST. ANTHONY'S GRAYMOOR SHRINE
THE FRIARS OF THE ATONEMENT
BOX 316, PEEKSKILL, N. Y.

IMMACULATE CONCEPTION
JUNIOR COLLEGE—NORMAL—ACADEMY
Oldenburg, Indiana
State Commissioned. Affiliated with Catholic University of America and the University of Cincinnati.
Address SISTER DIRECTRESS

How To Help Home Missions
1. Found Perpetual Scholarship,
For education of Missionary Priest on ANNUITY PLAN. During life, you will receive from 4% to seven per cent interest.
2. Send Mass Intentions,
To provide for Ninety-seven Missionaries. You will be informed of the days when acquitted.
THE OBLATE FATHERS, Laurel Heights, San Antonio, Texas.

BOYS AND YOUNG MEN!
Are you doubtful about your vocation?
Are you desirous to enter th religious Brotherhood?
Are you interested in the instruction of youth?
Write today for booklet. Price ten cents.
The Brothers of the Congregation of Holy Cross,
Sacred Heart College Watertown, Wisconsin

CUT ME OUT

and mail me, with your name and address, to Mettler & Luley, realtors, 301 Utility Bldg., Fort Wayne, Ind. I will send you a booklet free of charge, "Where Shall We Build or Buy Our Home." Do not think of building or buying before reading it as it may save you many dollars. A-1421

Mettler & Luley

Utility Bldg. Fort Wayne, Ind.

Two Funeral Services For Bishop Glass

Los Angeles, Jan. 29—N.C.W.C.—Solemn funeral services for the Rt. Rev. Joseph S. Glass, C.M., Bishop of Salt Lake, were held today in the Church of St. Vincent de Paul, the church in charge of his fellow members of the Congregation of the Mission. The Bishop died here Tuesday in St. Vincent's Hospital.

Bishop Cantwell, of Los Angeles-San Diego, was the celebrant of the Solemn Pontifical Mass today and the sermon was delivered by the Most Rev. E. J. Hanna, Archbishop of San Francisco. Tonight the body will be taken to Salt Lake City, where a Solemn Mass of Requiem will be celebrated in the Cathedral of the Madeleine, Bishop Glass's own church on Tuesday. The Very Rev. Thomas Finney, C. M., Provincial of the Western Province of the Congregation of the Mission, will be the celebrant of this Mass and Archbishop Hanna will again deliver the sermon.

After the Mass at Salt Lake the body of the late Bishop will be taken back to Los Angeles for burial in the cemetery of the Congregation of the Mission.

The Rt. Rev. Joseph Sarsfield Glass, C. M., was born at Bushnell, Ill., March 13, 1874.

He was graduated from St. Vincent's College in 1889 and joined the Congregation of the Mission, after which he was sent to St. Mary's Seminary, Barrens, Perryville, Mo., for his theological studies, and was ordained August 15, 1897. He went to Rome where he studied at the Pontifical College of St. Thomas de Urbe, and was graduated from that institution in 1899, with the degree of Doctor of Divinity.

Returning to the United States he became Professor of Dogmatic Theology at St. Mary's Seminary and remained there until 1901. From 1901 until 1911 he was President of St. Vincent's College, Los Angeles, and pastor of St. Vincent's Church.

On August 24, 1915, he was consecrated Bishop of Salt Lake, the second Bishop of that See. From the first he took a prominent part in the civic life of the community and when the United States entered the World War Bishop Glass was appointed a member of the Utah State Council of Defense. During the war he was one of the Committee of Four Bishops who directed the National Catholic War Council, from which the present National Catholic Welfare Conference developed.

Bishop Glass made a trip to Europe in the closing weeks of 1924 and by invitation of Pope Pius XI remained in Rome for the opening of the Holy Door at the beginning of the Holy Year of Jubilee.

Washington, Jan. 29—A Memorial Mass for Bishop Glass will be said Tuesday at the National Catholic School of Social Service.

Card. Cerretti Greets President Doumergue For Diplomatic Corps

Paris, Jan. 24—N.C.W.C.—Cardinal Cerretti, pro-Nuncio Apostolic, was called upon as Dean of the Diplomatic Corps, to present the New Year Greetings of the Corps to the President of the Republic. A striking figure in his red robes and the insignia of the grand cordon of the Legion of Honor, the Cardinal's message was a wish for the advent of peace, the "true peace" which, safeguarding justice, can be realized only through the unreserved union of hearts and minds.

"Without doubt," he said, "the magnificent work of Locarno has not yet had time to bear fruit, but the tree has been planted, and it is with an accent of particular joy that the century-old song, which I evoked here several years ago on a similar occasion must have flown over our ancient Europe: 'Glory to God in the highest, and on earth peace to men of good will.'"

Expressing his congratulations for the part which M. Briand had taken, in the name of France, in the great work of reconciliation which has been accomplished, the Cardinal declared that he rejoiced over it more than anyone, "as the oft repeated echo of an august voice" which he, less than anyone, can forget.

The President of the Republic, in his reply, also alluded to the teachings of the Pope: "Your Eminence," he said, "echoing an august voice, has evoked with emotion the capital work which will mark the year 1925 in history," and after expressing the wish that the years to come will avoid all recourse to the violence which leaves behind it only blood, ruins and innocent victims, M. Doumergue presented his best wishes to all the nations represented by the ambassadors, adding: "I am happy, Monsieur le Cardinal, to have this opportunity of renewing the congratulations which I addressed to you a few days in this very place, upon the high dignity to which Your Eminence has been called."

The Confraternity For The Propagation of the Faith For Home and Foreign Missions

We plan to keep our readers in touch with Foreign and Home Missions items of interest, and shall direct you to look for Mission news under the above heading.

ARCHBISHOP McNICHOLAS POINTS OUT WHAT CAN BE DONE BY INCREASING OUTPUT OF LITERATURE ON MISSIONS

FATHER THILL EMPHASIZES VALUE OF INDIVIDUAL APPEALS.

Cincinnati, Ohio, Jan. 28.—N. C. W. C. News Service.—Laying great stress upon the need of mission literature in furthering the work of the Propagation of the Faith, the Most Reverend John T. McNicholas, I.P., Archbishop of Cincinnati, called upon the diocesan directors of the Society for the Propagation of the Faith assembled here in their second annual meeting to put forth their greatest effort to bring about publicity for the missions.

"It is the mission literature that has largely developed interest in our missions, that has given to many the first suggestion of a vocation, that indirectly has quickened the spirit of generosity, that has brought home to many the need of personal sacrifices in the cause of the missions", he said. "I think it would be a great blessing to the Church in America to encourage mission literature. The forces of a secular, evil propaganda are given complete liberty; why should not the forces of a good mission propaganda be given equal liberty? We have had, it is true, intolerable abuses through paid agents who have hurt religion by their misrepresentations and by their unworthy presentation of the mission cause. The freedom of the mission press should be something sacred to us."

EXCESS IN STANDARDIZATION

Discussing methods of organization, the Archbishop said:

"There is just now throughout our country a mild form of insanity which finds expression in excessive legislation, standardization and centralization in social, civic, educational and political affairs. It may be well for us to guard against being unduly influenced by this spirit in the organization of our mission societies. We must first think of the substance of being as required by the Holy See, and then the advice and requests of the Bishops in their conferences, without however curtailing that measure of liberty which the vastness of our country and the greatly varying needs and conditions of the different diocese demand. We have the human equation to deal with in developing interest in the missions, at home as well as abroad. This must always be taken into account, and we may reflect most seriously before attempting to restrict any expression of generosity, or to risk stifling it by too much regulation."

Archbishop McNicholas opened the three-day session of the convention by extending his hospitality and that of his clergy to the directors. Forty-five diocesan directors attended. The third day of the convention was given over to a joint meeting of the directors and representatives of houses training priests for foreign missions.

POPE SENDS BLESSING.

A cablegram from Cardinal Van Rossum, Prefect of the Propaganda was read at the beginning of the sessions by Msgr. William Quinn, National Director. It was as follows:

"The Holy Father, from the bottom of his heart, blessed the National Director and the Directors of the Society for the Propagation of the Faith gathered together in Cincinnati and prays that the deliberations of the conference will be truly beneficial in its results to the missionaries."

The National Director of the Society presided at all the meetings. In his opening address entitled "1925 looking back; 1926 looking forward" he spoke of recent progress of the Society and declared "That the bishops who are themselves in great need are backing the Society, I consider the most hopeful sign of the future of the mission cause in the country. As the bishops are rallying to the Holy Father's call so all American Catholics are now getting behind their bishops in this great cause.

"During the year just passed, thirty bishops have inaugurated the work for missions in their dioceses. A year ago this time we had 45 diocesan directors. Now we have seventy-five. Not only the richer dioceses of the country are now organizing but even those which are in a true sense missionary in character. I wish to repeat that the bishops are the real directors, national and diocesan, of the Society for the Propagation of the Faith. We are only their delegates and auxiliaries."

"SELLING THE MISSION IDEA"

Speaking on "Selling the Mission Idea" Rev. Frank A. Thill, Ph.D., Diocesan Director of Cincinnati, declared that to bring the foreign missions to the Catholic people it was necessary for the directors to be "knob pullers." He laid stress on the advisibility of personal contact with the people in order to stimulate mission interest.

"The strongest agent for the missions in the diocese of Wilmington", declared the Rev. M. M. Ryan of Wilmington "is the secular press. I have had no difficulty in getting publicity into the daily columns. If it is written up in newspaper style and has a worth-while idea back of it, I find it always proves acceptable. Co-operation from secular papers depends in great part on the cooperation you give them."

The morning of the third day was begun with a Solemn High Mass in St. Peter's Cathedral. Very Rev. L. A. Yeske, S.M., was the celebrant. The sermon was delivered by Archbishop McNicholas.

CHINESE STUDENT SPEAKS

The sessions came to a close with a banquet Thursday evening tendered by Msgr. Quinn.

The first speaker Leo P. Woo, student at Catholic University spoke on "China for the Catholic Church". He said that the Catholic church is the one great hope of China today. "The light from Galilee extends to all sections of China, the Cross on the Catholic Churches is our one great inspiration," he said. "But we need help in our infancy, we need Sister America to lend a helping hand to win new souls to Christ."

The Rev. T. Gavin Duffy, O.F.M., missionary of Pondicherry, India, spoke upon the advance of Catholicity in India. The third speaker of the evening was Rt. Rev. Thomas Broderick, L. Af. M., Vicar Apostolic of West Nigeria, British West Africa, who spoke on "Africa for the Catholic Church."

Good Shepherd Nuns Commemorate Recent Elevation of Founder

St. Louis, Mo., Jan. 26.—(N.C.W.C.)—At the Convent of the Good Shepherd, 3801 Gravais Ave., services in commemoration of the canonization of Saint John Eudes, who founded the Good Shepherd community, began Saturday morning with a solemn Mass at 9:00 o'clock and continued on Sunday and Monday.

Rt. Rev. Msgr. J. J. Tannrath was the celebrant on Saturday and the Rev. Edward K. Cantwell, C.SS.R., on Sunday, when the Rev. Daniel A. Lord, S. J., preached the sermon. Benediction of the Blessed Sacrament was given Sunday afternoon, Rt. Rev. Msgr. Holweck officiating. On Monday at 9:00 o'clock Most Rev. John J. Glennon celebrated Pontifical High Mass, with the Rev. P. J. O'Rourke as the assistant priest, Revs. P. P. Crane and E. J. Lemkes as deacons of honor, Revs. F. J. O'Connor and T. V. O'Reilly as deacon and sub-deacon of the Mass, and the Rev. E. H. Prendergast as Master of Ceremonies. Very Rev. M. S. Ryan, C. M., president of Kenrick Seminary, delivered the sermon. Benediction was given at 3:30 o'clock, with the Rev. John Lyons as the officiating priest, assisted by the Rev. J. A. Collins and Rev. J. J. Thomson.

Victory-Noll



Readers of the Diocesan Supplement of Our Sunday Visitor will no doubt be pleased to hear that "Our Sunday Visitor's" own Cathechist, Cathechist Blanche Richardson, was sent to take charge of the new Mission Center opened by the Society at Anton Chico, New Mexico. Anton Chico is the Spanish name for Little Anthony. It is a beautiful little village built on the banks of the Pecos River.

The zealous pastor of Anton Chico, Father Charrier, has charge of eleven hundred families. We may get some idea of the number of souls in his charge when we consider that in New Mexico the size of the average family is from ten to twelve members. In the last year his income totaled just fifty-one dollars. It is a mystery to understand how a Priest could support himself on this small amount per year. For some time this Priest has been endeavoring to secure the services of Sisters for his extensive Mission, but failed. During the past year he used his utmost efforts to secure our Catechists and was delighted beyond measure when we were able to send him three of our subjects last fall.

Some time ago Catechist Richardson wrote to Our Sunday Visitor concerning the pitful condition of the people at Anton Chico. It seems that for years they had been successful farmers, raising large crops of peppers, corn and alfafa, but on account of the severe draught and the diseases which affected the peppers, they have been rendered almost destitute.

On January second Catechist Richardson wrote:

"We drove fourteen miles with the Padre in his car to Cannon Blanco, one of his out-missions. There was a lady there seriously ill and after Father had administered the Last Sacraments and given her the Holy Viaticum, we pinned a medal of Our Blessed Mother on her and left some medicine for her.

"Upon our return home we took care of a number of people belonging to a traveling circus troupe who were threatened with pneumonia.

"On Christmas Day we had another patient in the person of our dear Padre, who was so ill that he was obliged to go to bed immediately after his last Mass.

"Our Christmas-tree party for the children was quite successful. The children really enjoyed their Christmas stockings of candy, nuts and toys which had been sent by our generous friends in the East."

School Superintendent's CORNER



THE SOCIALIZED RECITATION

The Socialized Recitation differs from the ordinary recitation in being conducted by the pupils instead of by the teacher.

It has a wonderful effect in awakening the interest of the class and often makes the pupils really care to master a subject instead of being merely satisfied to answer more or less perfunctorily on the topic of the day.

The children may discuss the same things as when the teachers conducts the class, but because it is now all their own affair their interest is very much greater.

The teacher appoints a leader for each lesson and, of course, much of the success of the recitation depends on his fitness for the task, especially when this mode of recitation is first introduced. The leader is expected to regulate the discussion; to make opportune remarks; to try to have all engage in the discussion; to keep the class to the subject until it is settled, or referred to the teacher.

During the recitation the teacher takes no part, but takes notes if necessary, and when the children have decided that they have gone as far as they can with the work, she takes direct charge and discusses with them their conduct of the recitation. They may have left out important facts, or lost their time discussing trivial matters, or blundered in their conclusions and by discussing with them their weaknesses she may gradually lead them to adopt principles of criticism which will guide them in the future.

The following recitation which was taken verbatim by Louise C. Rusch just as it occurred, mistakes and all, will give an idea of what may be expected. It also shows how this form of recitation may lead children to acquire a working knowledge of English and take pleasure in the effort.

The class had been told to write a composition on the fable of "The House-Dog and the Wolf."

In this case Myrtle's composition was selected for criticism. Here it is as she wrote it:

The House-dog And the Wolf.

There was a lean, hungry wolf strolling around looking for food. He came to a house, there he met a house-dog who was well fed and very proud. The asked what he was doing the dog said, "Just guarding my master's house, so no thiefs will come this way." The wolf said he'd like to have a job like that and be well fed instead of looking for food and sleeping in the forest were it's cold, when the dog might be sleeping by a nice warm fire, but noticing something on the dog's neck he asked what it was, the reply was. "That's where they put my chain in the daytime, they think I'm to bold to go about the street without it on in the daytime but at night I can go around all I please without the chain." The dog noticed the wolf going away and asked where he was going the reply was "Into the forest were I'm free all the time without a chain around my neck."

The criticism was turned over to the class, the writer of the story acting as leader.

William: Myrtle, you have "where" spelled wrong.

(Myrtle makes the change.)

William: I think that part of the sentence, "without the chain," should be omitted. Put a period after the word "please."

Myrtle: I think you are right. (makes the changes.)

William. "Job" is not a good word. Couldn't you find a better.

Myrtle: No, I think it is all right.

Eleanor: "Job" is slang.

Robert: It is a common expression.

Maybelle: You have, "He came to a house and met a house-dog." I don't like the repetition of the word "house." It would be better to say, "As he was walking along, he met a house-dog."

Myrtle: I agree with you.

Maybelle: You have the word "going" twice in the same sentence. You could say, "As he saw the wolf turning away."

Kathryn: You got the word ——

Myrtle. Use correct English, Kathryn.

Kathryn: Why, what did I say?

Myrtle: You said, "You got."

Kathryn: You have a word misspelled. It should be "too" instead of "to."

Edward. You have "At night I can go without the chain on." "On" is not necessary.

Louis: What is the use of the comma after "doing" Why didn't you use a period?

Myrtle. Because it isn't the end of the sentence. I'm goin' on with it.

Howard: Myrtle, pronounce the "ing" in "going."

Myrtle. I am going on.

Edward: You should not go on with it. There are two sentences. "The dog said" is the beginning of a new thought. And you ought to have a capital letter.

Loretta: Couldn't you connect the two sentences by "and"?

Winifred: I think it is better to make it two sentences.

Regina: Myrtle, you shouldn't write "and" in the title with a capital.

Myrtle: Why not?

Regina: Because it is not an important word.

Kenneth: "I am" would look better than "I'm."

Myrtle: "I'm" is the same as "I am."

Alvin: You have omitted too many letters. Why don't you write the words out instead of using an apostrophe so often?

Mary: "There he met" is the beginning of a new sentence, and "there" should begin with a capital.

Everett: "Well fed" and "proud" don't belong together and should not be connected.

Myrtle: I think it is all right, and I'll not change that.

Louise: You omitted a word. You have "The asked."

Myrtle: I meant to write "The wolf asked."

Virginia: You wrote "thiefs" instead of "thieves."

Georgia: One of your sentences is too long. It would be better to cut it up into several sentences.

Myrtle: They are all connected and I think it is perfectly correct.

Robert: There is no connective between "daytime" and "they." Don't you think "they" should begin with a capital letter?

Myrtle: Yes.

When the children thought that all mistakes had been corrected they rewrote the story. Since it was their joint work, they were keenly interested and anxious to hear criticism of the teacher.

Secretary Kellogg Cables a Tribute To Card. Mercier

Washington, Jan. 28—N.C.W.C.—When the news of the death of Cardinal Mercier, Primate of Belgium, reacher Washington, Secretary of State Kellogg immediately dispatched a message to Ambassador Phillips at Brussels, reading as follows:

"Please convey to the Government of His Majesty, King Albert, an expression of the profound sorrow with which the President and the people of the United States have learned that the soul of a great man has passed on. The indomitable courage of Cardinal Mercier in his unfailing championship of the best interests of humanity has truly made the world better for his presence."

HOLY CROSS BROTHER RETURNS FROM INDIA.

Brother Anthony Heard by D. of I.—Addresses Also Given for the Students.

Brother Anthony, C. S. C., of the Congregation of Holy Cross, who has spent the past two years in missionary work in the Diocese of Dacca, Bengal, India, is spending two weeks in Fort Wayne, the guest of the faculty of the Central Catholic high school. Tuesday evening, February 2, he was heard by the membership of Our Lady of Victory circle, Daughters of Isabella, in a most informative talk on mission life in India. The D. of I. are greatly interested in the labors of the Congregation in India and plan assistance in the establishment of a seminary there. Since his arrival in the city, Brother Anthony has given addresses before the students of the C. C. H. S. and St. Augustine's Academy.

After four years as a member of the high school faculty in Fort Wayne Brother Anthony went into training during the World War. Later he spent three years as a member of the faculty of Cathedral High School, Indianapolis. In turn two years were spent at Holy Cross College, New Orleans, La., after which he left for India. He has spent over two years in that distant clime and has been honored with election to the General Chapter of the Congregation of Holy Cross at Notre Dame in July. He will likely leave next fall on his return trip to India.

Arrangements have been made for the tenth annual Bengal-mission-benefit game to be given by the C. C. H. S. Basketball team. It will be held at Library Hall March 3rd, when the C. C. players will meet an alumni team of the school.

RUB-NO-MORE



CLEANS LINENS

The Uninsured's Nightmare



What If This Dream

CAME TRUE?

If this dream—this nightmare—came true, and the automobile accident involved YOU! Would you have all the worry, trouble and expense?

Only at the time of such trouble can you appreciate the full value of the ATLAS Casualty Company's complete insurance protection for you. It's the greatest relief in the world, then, to have us worry for you, to have us pay all the costs.

Let us tell you more about ATLAS complete automobile insurance. Write for free booklet and all information today.

ATLAS CASUALTY COMPANY

First National Bank Building

Fort Wayne, Indiana

Do you want to live after death?
To hand down your name to posterity?
To be remembered for the good you have done?

THIS IS YOUR OPPORTUNITY!

The Catholic Church Extension Society is asking one thousand Catholic men throughout the United States for $1,000 each to build up a Fund to be known as the MISSION PRIESTS' ENDOWMENT FUND.

Every Catholic man contributing $1,000 to this Fund will have a $5,000 Burse created in his name and memory. The interest on this $5,000 Burse will be used annually, in his name and memory, to help support a missionary priest with $25.00 a month —$300.00 a year.

One Bishop recently told us: "This is the greatest opportunity ever offered a Catholic layman to hand down his name in the history of the Catholic Church in the United States of America."

This Bishop is a member of the Board of Governors of The Catholic Church Extension Society and knows how our books are kept and audited. This Bishop has already contributed his $1,000 to our MISSION STUDENTS' ENDOWMENT FUND. He knows that when his name is forgotten in the Diocese over which he now rules, it will be remembered by his contribution to the Extension Society, which helps perpetually to support a student for the Priesthood.

You can do the same by your contribution of $1,000 for the support of a missionary priest.

We have published a pamphlet giving the details of our MISSION PRIESTS' ENDOWMENT FUND, which we shall be glad to send you regardless of whether or not you are able to contribute to the Fund. Address:

THE CATHOLIC CHURCH EXTENSION SOCIETY
OF THE UNITED STATES OF AMERICA
180 North Wabash Avenue
Chicago, Illinois

Children's School and Playground

When God gave to Moses, on Mt. Sinai, the Ten Commandments, He intended them to be the helps that would guide men to Heaven. Every Commandment tells us to do something that we may please God and tells us not to do certain things that we may not displease Him. God gave these Commandments not to make it more difficult for us to gain Heaven, but to help us. They are the sign-posts pointing out the way. A few years ago a motorist, driving through any of our states, would lose much time because frequently he must pause to inquire his way. Today, when the roads are well improved and excellently well marked, the motorist can sail merrily along his way. The signs are his guides to his destination. So are the Commandments of God.

There are many people, even boys and girls, who find the Commandments irksome. There are some who look upon them, not as helps but as joy-killers. To the one who loves God, the Commandments cannot be joy-killers. For to love God means to desire to do His holy will.

It is true the Commandments are not always easy to keep. We need the grace of God to enable us to observe them. God's grace is always at our disposal. We need, on our part, only the determination to do God's Holy Will.

All good Catholic children have a horror of mortal sin. Mortal sin breaks the law of God in a serious manner. Children hate mortal sin because it offends God, and they, in their innocence, love God. This is as it should be. But the Commandments forbid venial sin, too. It is in the avoidance of venial sin that the true lover of God finds his greatest difficulty. Our Saviour said: "The spirit indeed is willing, but the flesh is weak." All of us have discovered how true these words of our Saviour are. We know from past experience. We know how firmly we have resolved to avoid sin and yet have fallen back into that same sin. Our love for God is not strong enough to bridge over the pitfalls that temptation places in our path. We need God's grace to help us overcome these temptations and we should pray for that grace daily.

CONSERVATION OF THE HUMAN RACE TO THE SACRED HEART OF JESUS.

(Ordered by His Holiness, Pope Pius XI)

Most sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before Thy altar. We are Thine, and Thine we wish to be; but, to be more surely united with Thee, behold each one of us freely consecrates himself today to Thy Most Sacred Heart. Many indeed have never known Thee; many too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart. Be thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee; grant that they may quickly return to their Father's house lest they die of wretchedness and hunger. Be Thou King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of truth and unity of faith, so that soon there may be but one flock and one Shepherd. Be Thou King of all those who are still involved in the darkness of idolatry or of Islamism, and refuse not to draw them all into the light and kingdom of God. Turn Thine eyes of mercy toward the children of that race, once Thy chosen people. Of old they called down upon themselves the Blood of the Saviour; may It now descend upon them a laver of redemption and of life. Grant, O Lord, to Thy Church assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry: Praise to the Divine Heart that wrought our salvation; to It be glory and honor forever. Amen.

A PRECIOUS INDULGENCE

Pope Pius X on May 18, 1907, granted an indulgence of seven years and seven quarantines for looking at the Sacred Host when it is elevated during Mass or exposed on the altar, and saying "My Lord and My God." The Abbot of Ampleforth, in his beautiful meditations on the Mass, speaks of this upward look as "the consecration of our eyes, to preserve them from danger throughout the day." Yet, even now, a glance round the church at elevation will show that of fifty people scarcely two will give to the Sacred Host the prescribed form of veneration or reap for themselves the rich reward of it.

—Boston Pilot.

CALENDAR FOR THIS WEEK.

7 St. Richard.
8 St. John of Malta.
9 St. Cyril of Alexandria.
10 St. Scholastica.
11 Our Lady of Lourdes
12 Seven Servite Founders.
13 St. Catherine Ricci, O. S. D.

ASSOCIATION OF MASSES AND CRUSADE OF PRAYERS FOR THE CONVERSION OF THE FAR-EAST

Members of this Association are respectfully reminded of their yearly obligations. Priests are to offer one holy Mass, whilst those who are not priests are to offer twelve holy Communions for the intentions of the Association. Besides all are earnestly requested to make this great work known to their relations and friends, in order that the 600,000,000 pagans of the Far-East may receive, in answer to the united and fervent prayers of all Catholics, the light of the True Faith.

Abbey of Our Lady of Gethsemani, Trappist, Ky.

Conversion Story--A Bypath Into the Great Roadway

(Continued from Page Three)

until at length I never went into an Anglican church except for an early "celebration," always to High Mass and Benediction in some Catholic church.

During this year the thought often came to me that it was a situation which could hardly continue indefinitely, and a distinct wish that the Church which was coming to seem more and more my natural home were home, indeed, to me. But obstacles (These are dealt with, partially and slightly in some " Reasons, Pro and Con" which I wrote out later, at the suggestion of a friend, and for the purpose of clearing my own mind after I had begun seriously to face my situation with a view to finding the way out of it) remained, and I assumed that they must make the best of it. Everything but the sacraments I would enjoy in the Roman Catholic Church. That was clear.

In the summer of 1919 more trouble dawned. Although my difficulties as to the Roman Church were not all cleared away, difficulties as to the Anglican began to loom larger, so that I glimpsed an awkward possibility of being left stranded, high and dry, between two impossibilities. I decided on what I conceived might be, for me, a kill-or-cure remedy; and it really proved so. I attended the General Convention of the Protestant Episcopal Church, at Detroit, in October, 1919.

At this point begins my real embarrassment as a narrator of my own story. I have always felt indignation against people who speak with disrespect or lack of consideration of those from whose association they have withdrawn. And from what I have written above, of those smaller groups (These groups hold the doctrine of the Real Presence (some of them of Transubstantiation), practice "reservation of the Blessed Sacrament," invocation of the saints, the devotion of the Stations of the Cross, Confession, Fasting, Communion. So far as concerns articles of belief, with the exception of indulgences, the infallible authority of the Church and the Pope, and the Immaculate Conception, I found little or nothing that was presented for the first time for my acceptance on being received into the Catholic Church. And I am told that many Anglicans now accept the dogma of the Immaculate Conception.) in the Protestant Episcopal Church who prefer to call themselves Anglican Catholics, it will, I think, be evident that I am fully conscious of my gratitude to them. And yet it was precisely their position which had now become to me, the least logically tenable. "It is a solemn thing," says Newman in **The Development of Christian Doctrine** (p. 94), "to accept any part of Catholic truth; for before you know where you are, you may be carried by a stream of logical necessity to accept the whole."

(To be Continued)

"O Daily Bread within my soul
Teach me to love Thy sweet control
And may Thy presence there instill
Devotion to Thy Holy Will."
—Peter O'Donnell.

History Shows the Church to be a Divine Institution

(Continued from Page Three)

an empire had been founded which would proclaim its sway over all nations, not by the power of the sword, but by the omnipotence of God's own word. The temples of idols yielded their place to the One True God. The gospel of peace brought sunshine into the lives of men that had but known the darkness of death; churches and schools and charitable institutions arose everywhere as so many manifestations of the spirit of God, which had gone forth to renew the face of the earth." "The purest among the strong, and the strongest among the pure," says Richter, "Christ lifted with His wounded hands, empires from their hinges and changed the stream of ages."

The Imprint of the Divine

This changing of the stream of ages, this subjugation of the pagan world, this conquest of the unconquerable Rome stands out as the mightiest moral and social revolution which the world has ever known. But every effect demands an adequate cause. To say that such a stupendous achievement could have been accomplished through the unaided efforts of a band of Galilean fishermen is to deny the evidence offered by all the laws of history and human experience. As we have already seen, the human agency chosen was the weakest and the most unsuited that could possibly have been selected. Illiterate fishermen of the most despised strata of the universally despised Jewish race, without learning, without eloquence, without military power, overcoming the proud philosophers of Greece, victorious over the might of Roman arms! Christ chose these men because of their very lack of all the human capacities necessary to gain the victory. For if Christ had chosen profound philosophers or silver-tongued orators of moving eloquence, or mighty generals, with innumerable soldiers to propagate His religion, men would have justly exclaimed: "Lo! there is no miracle here. This religion has been spread by human power." To prevent just such a possibility, Christ chose the agency which, humanly speaking, was the most unsuited that men would be compelled to exclaim: "Lo! this is not the work of men, but of God!"

In the great yawning gulf that stretches between the means used and the effect accomplished, the power of God shines forth most luminously. According to every human calculation the religion of the Crucified Christ should have gone down in the most ignominous of failures. Its conquest of the world, in spite of the lack of practically every means needed to attain that end, stamps upon its brow the unmistakable imprint of the Divine. The same keynote is struck by St. Paul when he exclaims: "The foolish things of the world hath God chosen that He might confound the wise; and the weak things of the world hath God chosen that He might confound the strong. And the base things of the world, and the things that are contemptible, hath God chosen, and things that are not, that He might bring to nought things that are: That no flesh should glory in His sight." (1 Cor. i. 27, 28, 29).

Alexander the Great conquered nations by wading through a sea of blood. In later times Napoleon Bonaparte changed the map of Europe at the price of the uncounted soldiery of France. But the Apostles conquered the world without taking a drop of innocent blood, but rather by the willing shedding of their own blood. It has no parallel, therefore, in all the achievements of the world. For it was a victory wrought not by human hands, but by the power of God. In many respects, the propagation of the Catholic religion, which is historical Christianity, was a miracle more marvelous and wonderful than the raising of the dead to life. For the latter affected but a single person, while the former operated in millions of souls. From whatever angle the great drama be viewed, the student of history, with an eye single to the facts and with a vision unjaundiced by prejudice, is compelled to cry out: "This religion must be born not of man, but of God. For it has triumphed, where, according to all the laws of history, it should have failed. It bears upon its brow the indelible imprint of the Divine, and in the moving drama of its birth and propagation there is evidenced to all men, as clear as the sun in the noon-day heavens, the guiding finger of the Most High."

THE SYLLABUS OF ERRORS OF POPE PIUS THE IXth—HOW ENEMIES TWIST THEM.

(Continued from Page Three)

Although it is not absolutely necessary, for the Pope to be Pope, that he be independent; yet such independence greatly facilitates the freedom with which the Church may function, unhampered, among the many nations where Her membership resides. The Pope should be in a position to treat with the Catholics of all nations impartially, and, therefore, he should not be embarrassed by the domination of any one jealous nation which might attempt to serve its own political ends through its possession of his person. Practically all the misfortunes of the Church in the past are directly traceable to the aggressions of the State upon the spiritual domain. The few "bad popes," concerning whom you read in history, were elevated to the see of Peter by interfering temporal rulers; but this fact is never taken into account by the enemies of Catholicity, who, indeed, wish to have the Church forever hampered by such aggressions.

We are thus prepared to consider the remaining errors of the Syllabus:

"IX. ERRORS REGARDING THE CIVIL POWER OF THE SOVEREIGN PONTIFF.

"75. The children of the Christian and Catholic Church are not agreed upon the compatibility of the temporal with the spiritual power.

"Apostolic Letter, *Ad apostolicae*, 22nd August, 1851.

"76. The abolition of the temporal power, of which the Apostolic See is possessed, would contribute in the greatest degree to the liberty and prosperity of the Church.

"Allocution *Quibus quantisque*, 20th April, 1849.

"N. B. Besides these errors, explicitly noted, many others are impliedly rebuked by the proposed and asserted doctrine, which all Catholics are bound most firmly to hold, touching the temporal sovereignty of the Roman Pontiff. These doctrines are clearly stated in the Allocutions *Quibus quantisque*, 20th April, 1849, and *Si semper antea*, 20th May, 1850; Apost. Letter *Cum Catholica Ecclesia*, 26th March, 1860; Allocutions *Novos*, 28th Sept., 1860; *Jamdudum*, 18th March, 1861; and *Maxima Quidem*, 9th June, 1862.

"X. ERRORS HAVING REFERENCE TO MODERN LIBERALISM.

"77. In the present day, it is no longer expedient that the Catholic religion shall be held as the only religion of the State, to the exclusion of all other modes of worship.

"Allocution *Nemo vestrum*, 26th July, 1855.

"78. Whence it has been wisely provided by law, in some countries called Catholic, that persons coming to reside therein shall enjoy the public exercise of their own worship.

(To be continued)

POPE SENDS IMPORTANT ENCYCLICAL LETTER

(Continued from Page Three)

and shall execute judgment and justice in the earth." Daniel, too, foretells the founding of a Kingdom by the Lord of Heaven who "will set up a kingdom that shall never be destroyed . . . it shall stand forever." "I beheld, therefore," continued the prophet, "in the vision of the night, and lo, one like the son of man came with the clouds of heaven, and he came even to the Ancient of days: and they presented him before him. And he gave him power and glory, and a kingdom and all peoples, tribes and tongues shall serve him; his power is an everlasting power that shall not be taken away; and his kingdom that shall not be destroyed."

Predictions Fulfilled

The writers of our Holy Gospels likewise recognize that in Christ was fulfilled the prediction of Zacharias concerning the "Meek King" when Jesus Christ, the Just One and the Saviour, rode upon an ass and upon a colt, the foal of an ass into Jerusalem amidst the acclamations of the multitude. This doctrine of Christ the King which We have taken from the very words of the Old Testament is duplicated in the New wherein it is confirmed in a most remarkable manner. For in the New Testament is contained the announcement of the Archangel informing the Virgin Mary that she shall conceive and bear a Son on whom God will bestow the throne of David, his progenitor, and that the new-born child will reign in the House of Jacob for all eternity, that His Kingdom shall be without end. Christ Himself bears testimony in His own words to the existence of His Kingdom. Thus, both in His last discourse to the multitude when He spoke of the rewards and punishment which shall be meted out for all eternity to the just and the unjust; when He replied to the Roman Consul who publicly asked Him if He were a King; or when, after His resurrection He bestowed upon the Apostles the office of teaching and baptizing. Christ took every opportunity to call Himself a King, and to publicly affirm His Kingship, to which had been confided all power both in heaven and on earth. Could He possibly have meant anything else by these words than that His regal power was absolute and that His Kingdom extended over all the earth? It should not surprise us, therefore, if He Whom John called the Ruler of the Kings of the Earth when He appeared to the Apostles, as narrated in the vision of the Apocalypse, wore "on his garment and on his thigh written: King of Kings, and Lord of Lords." Since the Eternal Father has made Christ His heir in all things, it is necessary that He should rule until the end of time, that is, until all His enemies are brought back captives to the very foot-stool of the throne of God.

As a result of this doctrine found in the Holy Scriptures, the Church, the Kingdom of Christ on this earth, and which by divine command is spread amongst all men and all nations, proclaimed Him her Founder in the annual cycle of the liturgy, as sovereign Lord and King of Kings. In affectionate veneration for Christ she multiplies the titles of honor which she bestows upon Him. These same titles are expressed in manifold beautiful ways, as for example in the ancient Antiphonaries and Sacramentaries, in the Holy Office, and in the daily Sacrifice of the Immaculate Host in Mass. It is by this constant praise of Christ the King that is shown, too, the wonderful harmony which exists between our own Rite and that of the Eastern Churches, so much so that the axiom, "legem credendi lex statuit supplicandi" takes on a deeper truth.

Basis Shown for Royal Dignity

St. Cyril of Alexandria, writing on this subject, points out the basis for the royal dignity and power of Christ when he says, "He obtained the dominion over every creature not by force nor because of mere external reasons, but because of His very essence and nature." What he affirms is that the Royalty of Christ is founded solely on that admirable union in Him of two natures which we call the Hypostatic Union. From which truth it follows that Jesus Christ must not only be adored by angels and men as God, but that they must be subject to and obey Him as well, because He is Man; it is by reason of the fact of the Hypostatic Union, and that alone, that Christ has power over all creatures. What thought could be more beautiful and more inspiring than that Christ rules over us, not only by right of birth but also by right of conquest, brought about by His redemption of mankind? God desired forgetful man to recall at what a great price we were bought by Our Saviour. "Knowing that you were not redeemed with corruptible things as gold or silver, from your vain conversation of the tradition of your fathers: But with the precious blood of Christ, as of a lamb unspotted and undefiled." (1 Peter 1, 18-19) We, therefore, no longer belong to ourselves alone, for Christ has bought us at the highest possible price. Our bodies too are members of Christ.

We now wish to outline the nature and importance of this supremacy of Christ. It consists of a threefold power, of which if even one element were missing, it would no longer contain the idea of a true and real supremacy. The text of the Sacred Scriptures that treat of the universal empire of Our Redeemer superabundantly prove what we have said. It is a dogma of faith that men have been given Jesus Christ as a Redeemer in Whom they must believe and a lawmaker Whom they must obey. The Holy Gospels not only tell us that Christ promulgated laws, but they also present Him in the very act of making them. Under different circumstances and in different words the Divine Master affirms that whosoever will keep His commandments gives proof thereby of loving Him and will remain in His love. Christ Himself affirmed in the presence of the Jews, who had accused Him of having violated the Sabbath by curing the paralytic that the Father had given Him judicial power. "For neither doth the Father judge any man, but hath given all judgment to the Son." (John V, 22) By this we must understand that He had the right also of rewarding and punishing men even during their lives since this inheres in the power of judging. Executive power must equally be attributed to Christ since it is necessary for all to obey His commands, and for none to escape them without meeting the punishments He established.

(To be continued)

When entering subscriptions, kindly state if the weekly VISITOR is desired, or if you are ordering the MONTH END SPECIAL. This is very necessary if we are to fill the order correctly.

MAKES PUMPING UP TIRES UNNECESSARY.

Chicago, Ill.—F. E. Hughes, Suite 170-A, 2512 Monroe St., of this city has perfected a new air-tight valve cap that enables auto owners to pump up their tires once and never touch them again until punctured or worn out. Leading tire manufacturers after thorough tests, have approved Mr. Hughes' invention and banished the old theory that air escapes through rubber. One inflation lasts the life of a tire, and tire mileage is doubled. These caps retail for $1.25 for set of five. The inventor wants agents and will send proof and samples Free. Write him today.—Adv.

Write for Your FREE Dress Line

$50.00 A WEEK FOR YOU EASY. Hundreds of men and women are making most money of their lives taking orders for charming Fashion Frocks at below store prices. We give free dresses to hard working agents. Do you want this splendid opportunity to go into business for yourself! Tom Calvin makes $50 steadily. Others make more, even in spare time. No experience or money needed to start for we supply all equipment FREE and teach you how to take orders. Big cash-in-advance commissions. Assured repeat business. All yours if you write us quickly for free selling outfit. Hurry! FASHION FROCKS, Inc. Dept. 2-AA Cincinnati, O.

111 Songs Complete 10 Cents

The new STEGER SONG BOOK—containing 111 songs—complete with words and music—has been published to meet the growing need for a good, reliable collection of old and new favorite melodies. Send 10 cents in stamps and a copy of the book will be mailed to you postpaid.

The 111 songs include a wide variety. There are many songs of home, patriotic numbers, folk songs and other worth-while melodies. This book should be in every home. For schools, clubs, and community organizations the Steger Song Book is ideal.

Send for your copy today.

STEGER & SONS Piano Manufacturing Co. 108 Steger Bldg. Chicago, Ill.

If it's a STEGER—it's the most valuable piano in the world.

CROUP MEANS DANGER!

Be prepared to open the dangerously clogged throat the instant an unexpected attack arrives. A well known physician's prescription brings relief without vomiting, in 15 minutes. It is the quickest known relief for coughs, colds, and whooping cough and has been used in millions of homes for 35 years. If you have children, get a bottle of this time-tried remedy—Dr. Drake's Glessco, at your druggist's. Or send 50c direct for a full size bottle. We are sending free to parents, a valuable new book, "Diseases of Children." Just send name and address. It may save your child's life. FREE! To Parents

THE GLESSNER COMPANY Dept. 32 Findlay, Ohio

$10 A DAY EASY

McDonald made $58 in one week! Hamsten made $7.65 in 4 hours—just wearing this beautiful Hand-Tailored Taylor Cap. FREE CAP FOR YOU. I want to give you a FREE cap. Your friends will be delighted with its class, style and fit and you will make a generous profit taking their orders. Finest materials and workmanship. Choice of 5 styles and 25 fine waterproof fabrics. Send your name right now for details. Write at once. J. W. Taylor, Pres. Taylor Cap Manufacturers, Dept. L-53 Cincinnati, O.

NEW WAY TO TRAIN CHILDREN

SOMETHING MORE than love is due a child. And this is the right training—training that builds sturdy health of body, firmness of mind, nobility of character. Now, for the first time, there is a scientific method of child training founded on the principle that confidence is the basis of control. This new system shows you how to correct the cause of disobedience, willfulness, untruthfulness and other dangerous habits. It removes the cause—not by punishment or scolding but by confidence and cooperation along lines which are amazingly easy for any parent to apply.

Highest Endorsements. This system, prepared especially for the busy parent, is producing remarkable and immediate results for thousands of parents in all parts of the world. It is endorsed by leading educators.

FREE BOOK "New Methods in Child Training" is the title of a startling book which describes this new system and outlines the work of the Parents Association. Send letter or postal today and the book will be sent free—but do it now as this announcement may never appear here again.

THE PARENTS ASSOCIATION Dept. 1142 Pleasant Hill, Ohio

Make $2.50 an Hour

YOUR PROFITS IN ADVANCE

STAY-PREST TROUSER PRESSER sells quick—everywhere. Thousands in use. Salesmen and saleswomen cleaning up. Sells on eight-minute demonstration. Reasonable price. 40% clear profit for you. You take orders. We deliver.

Wonderful New Invention. Puts perfect crease in trousers. Takes out wrinkles and baggy knees. Easy to use—takes less than a minute. Folds into small size. Finely finished. Looks rich. Saves clothes and tailor bills. Every man wants one or two.

Make Big Profits—Others Do. Jack Ames made $24.00 in four hours. Randle sold twenty-five the first day. Mary Roberts made $10.00 in one evening. Others making good in full or spare time. So can you.

FOUR PATENTS FREE Write us quick for free sample offer and full details.

THE GETGEY-JUNG CO., Dept. B-94 G. & J. Bldg., Cincinnati, O.

A Depression Here

INDICATES FRONT ARCH TROUBLE

The symptoms of Metatarsal weakness are Morton Toe, cramping of toes, enlarged little toe joints, sole calluses and spreading of foot, etc. ACFIELD'S METAPAD Reg. U. S. Pat. Off. Supports AND binds. Far better than adhesive bandages. Worn in regular shoe. Any other foot troubles?

C. R. ACFIELD, Dept. WR 1328 B'way, N.Y.City

FLORIDA FARMS $750 & UP

Easy terms. Pensacola Highlands, near Pensacola. Best orange and trucking land. Mild climate. Catholic community. Mass celebrated regularly. Fast developing. Limited number of farms left. Write to CATHOLIC COLONIZATION SOCIETY, U. S. A., 155 N. Clark St., Chicago, Ill.

Pipe Organ For Sale

Two Manual Pneumatic with Light Oak Case. Will be overhauled and guaranteed. Price reasonable. Photo on request. WRITE Votteler - Holtkamp-Sparling Organ Co., 3265 W. 30th St., Cleveland, Ohio.

SELL to STORES CANDY GUM AND MINTS

40% to 160% Profit

I will put you in business as my DIRECT FACTORY AGENT AND JOBBER, to take orders for my full line of candies, chocolate bars, mints and chewing gum. Unlimited opportunities for hustlers. No experience needed. I furnish everything. Every store and everybody buys. Work spare time or full time. Write today for catalog, selling plan and FREE SAMPLES. Exclusive territory. ACT QUICK. MILTON GORDON, 1416 Vine St., Cin'ti, O. Dept. 985

New Fashions—New Catalog



5385 Sizes: 8, 10, 12 and 14 years.
5374 Sizes: 34, 36, 38, 40, 42, 44 and 46 inches bust.
5382 Sizes: Small, Medium, Large and Extra Large.

PRICE OF PATTERNS 13c EACH.

Send 15c in silver or stamps for our UP-TO-DATE FALL AND WINTER 1925-1926 BOOK OF FASHIONS.

Delivery of patterns or fashion book can be expected 10 days after order is received.

BEAUTY PATTERN CO. P. O. Box 130 Times Plaza Station BROOKLYN, N. Y.

FOUR SONGS

That Will Never Die
"Who Gave You the Name of Old Glory"
"A Message from the Lily to the Rose"
"My Rosary"
"Ave Marie" (High or Low Voice)
The Four Songs 75 Cents
Stamps Accepted
Music Set to Poems and Arranged for Piano
B. G. YOUNG MUSIC CO.
Hammond Indiana

Opportunities in Southern California

are better now than ever for the man of moderate means, who desires to establish a home on a few acres that will insure him a good living in a delightful country. Lands are reasonable in price and terms attractive. Crops best suited for different localities are well proved. Efficient marketing organizations are at your service. Southern California has a climate you will like—an enjoyable twelve months open season. There are thousands of miles of paved roads. Seaside and mountain resorts offer recreation for everybody. Let me mail you our illustrated folder containing dependable information on Southern California. C. L. Seagraves, General Colonization Agent, Santa Fe Ry., 944 Ry Exchange, Chicago.

Subscribe for OUR SUNDAY VISITOR.



Find 5 Doll Faces

And Get Our Surprise Gift

Yes! If you are observant enough and persistent enough to find five doll faces in this picture, you will receive a surprise gift and—in addition—our amazing offer to let you have FREE the famous big, walking, talking doll known as "Dolly May." Mark each face you find with a pencil and mail the picture to me at once with your name and address. Just say: "Here is the solution to your puzzle. Send me your surprise gift and special offer on the wonderful doll." Write today SURE!

AUNT MOLLY, Dept. 4702 SPENCER, INDIANA

HELP FEED OUR CHILDREN

who face starvation in the mission of Abra, P. I. The corn and rice crops have failed. The schools are in danger. The children have only one meal a day. Help save them from starvation. Send offerings to REV. P. B. DRESCHER, S. V. D. TECHNY, ILL.

RING WATCH FREE

Gorgeously Studded Watch Ring set with 14 brilliant sparkling Reproduction Diamonds. Rich engraved Platinum effect. Blue synthetic Sapphire Crown Jewel. Secret mirror and rouge compact under dial. This remarkable Watch Ring given FREE for selling only 12 large bottles of our Liquid Perfume at 15c a bottle. Write today. COLUMBIA NOVELTY CO., Dept. T-28 East Boston, Mass.

THE PERFECT HEMSTITCHER

PERFECT HEMSTITCHING AND PICOTING ATTACHMENT, PRICE $1.00. Money back guarantee. Greatest invention known for the housewife. Fits all sewing machines. Pays for itself in ten minutes time. Hemstitching as beautiful as done by $125.00 machine. Pay postman. Money back in five days if not more than pleased.

Hemstitcher Co., Dept. 134, Fort Worth, Texas

BABY CHICKS

From Stock State Accredited, blood-tested. Prices, descriptions, free catalogue. Address SEDALIA POULTRY FARMS Dept. S Sedalia, Mo.

BABY CHICKS

15 popular breeds 100% live delivery and satisfaction guaranteed. Price 8c and up. Write for circular and price list. E. G. BURGER, Crestline, Ohio

PURE BRED CHICKS

Best paying varieties. From inspected, high egg-bred flocks. Leghorns—Minorcas—Anconas—Plymouth Rocks—Wyandottes—R. I. Reds—Orpingtons. Illustrated catalog free. Write today. Center Hall, Pa.

KERLIN WHITE LEGHORNS

Beautiful, Wonderful Winter Layers. Large White Eggs. Always command top prices. 265-331 egg record stock. Official Egg Contest Winners. Hardy—Vigorous. Bargains in Baby Chicks—Stock—Supplies. Free feed with chicks. Big Discount if ordered now. Delivery when wanted. Big Illustrated Catalog Free. Write today. Kerlin's Grand View Poultry Farm, Box 53 Center Hall, Pa.

EVERLAY BROWN LEGHORNS

The beautiful business hen! Wonderful winter layers. Big white eggs. World Record layers America. Egg Contest! Greatest winners New York, Chicago. Hardy, vigorous money makers. Stock, Eggs, Chicks, etc., shipped safely. Catalog Free. EVERLAY FARM Box 88 Portland, Ind.

68 BREEDS Valuable New Poultry Book Free—100 Pages. Fine Pure-bred Northern raised chickens, ducks, geese, turkeys, eggs, chicks also incubators at lowest prices. My 44th year. W. A. Weber, Box 18 Mankato, Minn.



PASTOR KOENIG'S Nervine

for 1887 — 1926

NERVOUSNESS SLEEPLESSNESS HYSTERIA, EPILEPSY

Write for a free Booklet

KOENIG MEDICINE CO. 1045 NO. WELLS ST. CHICAGO ILL.

Buy it at your Druggists

Will YOU Help O. S. V. Grow?

If you have read the article in the "frame" on page one, you will realize how extensively Our Sunday Visitor is read. If you read it regularly, you know the reason why Our Sunday Visitor is so popular—because it supplies your need for good Catholic literature, for information and instruction.

Wouldn't you, then, like to see Our Sunday Visitor become more widely read? Wouldn't you like to help us grow?

If you will send us one subscription, get us one new reader, you'll be enrolled in our long list of helpers.

With the Lenten season approaching, we're confident that at least one of your friends will like Our Sunday Visitor. Why not send it to him or ask him to subscribe?

"Every Reader Get a Reader"—that will do it! One year's subscription is only 75c or 16 months for one dollar. Or for your non-Catholic friends, the month-end special at 20c the year. Get your reader now—help us grow today.

NOW! Fill in the coupon and Mail to Our Sunday Visitor TODAY!

REGULAR WEEKLY EDITION

Our Sunday Visitor,
Huntington, Ind.

Here is $........ Please send Our Sunday Visitor for .... years (months) to

Name ....

Address ....

City .... State ....

MONTH-END SPECIAL

Our Sunday Visitor,
Huntington, Ind.

Here is $........ Please send the month-end special O. S. V. for .... years to

Name ....

Address ....

City .... State ....

Please list additional subscriptions on separate sheet.
Be sure to send complete addresses.